

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

MIDWEST FUNDING CORPORATION

90111287

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of February, 19 90, made by

PASTOR JIMENEZ, RAMONA JIMENEZ, His wife and RAMON JIMENEZ, A Bachelor TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of One hundred sixteen thousand three hundred and NO/100 - - - - (116,300.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 12 IN BLOCK 3 IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1,2,3, 7 AND 8, IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.2
T#444 TRAN 3492 03/13/90 10:51:00
#8564 # D * -90-111287
COOK COUNTY RECORDER

90111287

PROPERTY ADDRESS: 5429 SCHUBERT AVENUE, CHICAGO, ILLINOIS 60639

PERMANENT INDEX NUMBER: 13-28-200-011

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 90-104489, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

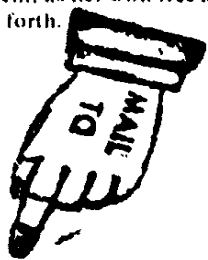
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 28th day of February, 19 90, A.D.

ATTEST L.D. Corp
Assistant Secretary

BY: [Signature]
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

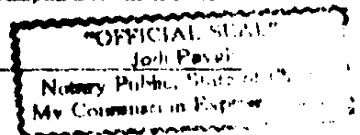


S1221941B
O'HARE TITLE

GIVEN under my hand and Notarial Seal this 28th day of February, 19 90, A.D.

[Signature]
Notary Public

My Commission Expires: 6-10-91



This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

13 Mail

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HSH

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UNOFFICIAL COPY

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ADDENDUM TO CERTIFICATE OF LIMITED PARTNERSHIP OF FORDHAM-NORTH AVENUE LIMITED PARTNERSHIP

9. Partner's termination of membership and distribution rights.

The limited partners may not sell, assign, pledge or otherwise dispose of any of his or its interest in the partnership without the prior written consent of the general partner, and the general partner may not sell, assign, pledge or otherwise dispose of any of its interest in the partnership without the prior written consent of a majority of the limited partners, except as provided in the Agreement of the Limited Partnership, a copy of which is on file in the office of the partnership.

Property of Cook County Clerk's Office

DEPT-01 114.00
11333 TRON 0715 03-08/90 10108100
50067 2 C * 910 - 104280
COOK COUNTY RECORDER

501.04280

901.04280

1400