

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00111319

RELEASE OF MORTGAGE

01-10514068

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 15TH day of APRIL, 19 86 made and executed by ANTHONY F. CORKELI, A BACHELOR AND CONSTANCE M. SPATZ, A SPINSTER of the CITY of CHICAGO MARTIN LIEBERMAN County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 23RD day of APRIL, 19 86, said mortgage, being recorded (registered) in Book 86158854, Page as Document No. covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Unit No. 18-G in 30 East Elm Condominium as delineated on a survey of the following described real estate: Lots 6 to 9 in Subdivision of South 1/2 of Original Block 1 (except the West 132.5 feet thereof) in Subdivision of the Commissioners of Illinois and Michigan Canal of South fractional 1/4 of Section 3, Township 30 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 25,147,097 and amended by Document 25,286,501 together with their undivided percentage interests in the Common Elements.

Mortgagor also hereby grants to Mortgagees, its successors and assigns, all rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

XDFC X CMA X M.L. X
A.F.C. C.M.S. M.L.

PERMANENT INDEX NUMBER:

17 00-200-160-1101

JOHN R. MEYER, MANAGING AGENT

Attest:

ASST Secretary

State of Illinois ss.
County of Cook

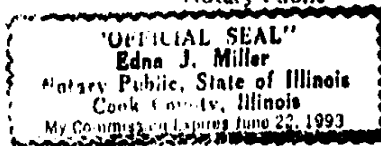
EDNA J. MILLER

I, EDNA J. MILLER, a Notary Public in and for the aforesaid County and State, do hereby certify that JOHN R. MEYER, known to me to be the WILLIAM C. ELDRIDGE, MANAGING AGENT and ASST Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of FEBRUARY 19 90

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Edna J. Miller
Notary Public



70-46-706 DF Blagovich

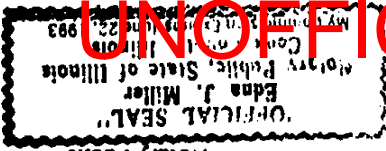
86158854

00111319

00111319

00111319

1300 E



UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Edna J. Miller

Given under my hand and notarial seal this 21ST day of FEBRUARY 19 90

I, EDNA J. MILLER, a Notary Public in and for the State of Illinois, do hereby certify that JOHN R. MEYER, MANAGING AGENT and WILLIAM C. ELDRIDGE, ASST. Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois
County of Cook

WITNESS the hand of JOHN R. MEYER, MANAGING AGENT and WILLIAM C. ELDRIDGE, ASST. Secretary

BY, THE RESOLUTION TRUST CORPORATION, CONSERVATOR
JOHN R. MEYER, MANAGING AGENT

WITNESS the hand of JOHN R. MEYER, MANAGING AGENT and WILLIAM C. ELDRIDGE, ASST. Secretary, respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 21ST day of FEBRUARY 19 90

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

COMMONLY KNOWN AS: 50 EAST ELM STREET, UNIT 18C CHICAGO, IL
PIN #17-03-200-066-1104

90111319

90111319

DEPT-01 RECORDING \$13.00
T#4444 TMAN 3500 03/13/90 11:10:00
#6596 # D * 90-11319
COOK COUNTY RECORDER

300
300