

UNOFFICIAL COPY

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note: STERLING

90112490

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 001014 CORPORATION ASSIGNMENT ACCOUNT# 2471001  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
STERLING SAVINGS BANK  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/13/87.  
EXECUTED BY: GEORGE Q. SIMON  
BARBARA J. SIMON

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 0702087 ON 1/13/87 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF \_\_\_\_\_  
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:  
LOTS 1, 2, 3, 4, 5, AND (EXCEPT FROM  
SAID TRACT THE EAST 80 FEET THEREOF) IN # 03-29-121-061  
AND (EXCEPT THE NORTH 15 FEET OF SAID  
LOT 1) IN SHIRAS SUBDIVISION, BEING  
THE WEST THREE ACRES OF THE SOUTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 29 TOWNSHIP 42, NORTH  
RANGE 11, EAST TO THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.  
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY [Signature]  
LEILANI OSLER ASSISTANT VICE PRESIDENT

ON 07/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY [Signature]  
JANET HENDERSON ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND  
JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

3 EAST HIGHLAND  
MELINGTON HEIGHTS ILLINOIS 60004

DEPT-01 RECEIVING 913.00  
T#5555 TRN# 9400 03/13/90 14 37 00  
#7297 \* \* -90-112490  
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE [Signature]

ROMARICO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



[Handwritten Signature]

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