

UNOFFICIAL COPY

RECORDING REQUESTED BY
 C O U N T R Y W I D E
 Funding Corporation
 AND WHEN RECORDED MAIL TO:
 C O U N T R Y W I D E
 Funding Corporation
 155 N. Lake Avenue
 P.O. Box 7137
 Pasadena, California 91109-7137
 Attention: G. HENDREN
 Note:



90112516

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 415 ACCOUNT # 4308494
 CORPORATION ASSIGNMENT
 THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION CC# 9953323

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
 CITICORP MORTGAGE, INC.
 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/21/89.
 EXECUTED BY: STEPHEN A MENDEL
LOIS A MENDEL

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
 NO. 89-568716 ON 11/24/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
 RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
 COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOT 42 (EXCEPT THE SOUTH 2 FEET THEREOF)
AND THE SOUTH 16 FEET OF LOT 43
IN BLOCK 47, IN THIRD ADDITION TO FRANKLI
N PARK SUBDIVISION IN SECTIONS 21
AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAS
T OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-21-310-063-00
00

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
 DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
 ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 12/07/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA SS.
 COUNTY OF LOS ANGELES SS.

BY [Signature]
 JESUS INTAL ASSISTANT SECRETARY

ON 12/07/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
 IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY [Signature]
 JULIETA FUENTES ASSISTANT SECRETARY

JESUS INTAL KNOWN TO ME TO
 BE THE ASSISTANT SECRETARY AND
 JULIETA FUENTES KNOWN TO ME TO
 BE THE ASSISTANT SECRETARY OF
 THE CORPORATION THAT EXECUTED
 THE WITHIN INSTRUMENT, KNOWN
 TO ME TO BE THE PERSONS WHO
 EXECUTED THE WITHIN INSTRUMENT
 ON BEHALF OF THE CORPORATION
 THEREIN NAMED, AND ACKNOWLEDGED
 TO ME THAT SUCH CORPORATION EX-
 ECUTED THE WITHIN INSTRUMENT
 PURSUANT TO ITS BY-LAWS OR RES-
 OLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$13.00
 THESESS TRAN 9402 03/13/90 14 44 00
 #7323 # 90-112516
 COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
 SEAL:
 SIGNATURE [Signature]

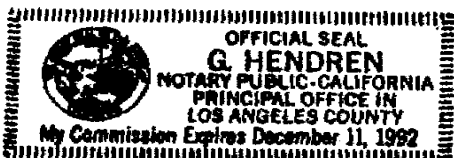
G. HENDREN
 NAME (TYPED OR PRINTED)

PREPARED BY: COUNTRYWIDE FUNDING CORP.

[Signature]

SPACE ABOVE FOR RECORDER'S USE

90112516



[Handwritten signature]

90112516

90112516

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0011070
0011070

0011070

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

