## **UNOFFICIAL COPY**

LOAN #\_ 829645-1 rk 🗩 📉

OLD #1993534 RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

90112651

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED CORDER O HE REGISTRA

percental remediat T#5555 TAMEN PATE 03/12/90 16/13 HE 17463 # W-90-112351 COCK COUNTY RECORDER

MORTGAGE OR WHOSE OFFICE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE & PRESENTS, That Crossland Savings FSB a corporation, for and in consideration of the payment of the indebtness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, for a hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jorge F. Chaquinga and d'ingros Chaquinga Husband/Wife 4542 N. Drake Chicago, it.

4542 N. Drake Chicago, it.

heirs, legal representatives and as ign), all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 8th day of June 1984, and recorded in the Recorder' Office of Cook County, in the State of Illinois in book — of records, on page , as document No. 27123623 , to the premises therein described situated in the County of Cook , State of Illinois, to wit:

The south 1 of lot 6 and all of lot 7 ir block 4 in A. H. Hill and Company's Northwestern Elevated Railroad addition being a subdivision of the north } of the south west i of the north east i of section 14, township 40 north, range 13 East of the Third Principal Meridian, in Look County, Illinois.

PIN# 13-14-213-021

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Crossland Savings FSB has caused these presents to be signed by Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto ixed, this Schw23 day of December JAN. 19 88 90

MILLER Kathleen B. Kindelssist CROSSLAND SAVINGS FS &

Ce President

UTAH STATE OF XELLES ) COUNTY OF SALT LAKESS.

I, NINA AMOTT

, a notary public in and for said county, in the State aforesaid, 50.

HEREBY CERTIFY that KENNETCH B. PARR
, personally known to me to be the Assistant Vice President of Crossland Savings FSB
, a corporation and Variagen R. Kinder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of JAN.

This instrument perpared by: Movanne Keller Methor Financial, Inc. P.O. Box 10917 Overland Park, Ka. 66210

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amost lina 04/01/99tary Public NINA AMOTT



NOTARY PUBLIC NINA AMOTT
41 East 100 South
latt Lake City, Utah 84112
My Commission Expires April 1, 1993

STATE OF UTAF

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