

UNOFFICIAL COPY

LOAN # 938097-3 RK
old# 4084877
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

90112653

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#5555 TRAM 9471 03/13/90 16:14:00
#7465 # *--90-112653
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That Crossland Savings FSB a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY E. PAPAJCIK, AND JANDA H. PAPAJCIK, HIS WIFE 2824 HARRISON EVANSTON, ILL. 60201 heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 20TH day of August 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book -- of records, on page --, as document No. 85 155 497, to the premises therein described situated in the County of COOK, State of Illinois, to wit:

THE WEST 10 FEET OF LOT 5, ALL OF LOT 6 AND THE EAST 10 FEET OF LOT 7, IN BLOCK 5 OF E. T. PAUL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 11, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF), AND THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 12, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN 10-11-215-007

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Crossland Savings FSB has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of JAN. 19 90.

Attest Kathleen B. Kinder
Kathleen B. Kinder Assistant Secretary

CROSSLAND SAVINGS FSB
BY Kenneth B. Parr
KENNETH B. PARR Assistant Vice President

STATE OF UTAH
COUNTY OF JACKSON SS.
SALT LAKE

I, NINA AMOTT, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that KENNETH B. PARR, personally known to me to be the Assistant Vice President of Crossland Savings FSB, a corporation and Kathleen B. Kinder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of JAN. 19 90.

This instrument prepared by:
Roxanne Keller
Hethor Financial, Inc.
P.O. Box 10917
Overland Park, Ks. 66210

90112653

Nina Amott
NINA AMOTT Notary Public
04/01/93

13.00

13.00

NOTARY PUBLIC
NINA AMOTT
41 East 100 South
Salt Lake City, Utah 84111
My Commission Expires
April 1, 1993
STATE OF UTAH

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Property of Cook County Clerk's Office

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