CONTRACT/POOL #

## NOFFICIAL COPY

COMMITMENT #

LOAN NO

00061648

0056

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY. 14707 EAST SECOND AVENUE AURORA COLORADO 80011

ASSIGNMENT OF MORIGIGE OR DEED OF TRUST THE 9999

TRAN 2071 03/13/90 10:44:99 #4195 # G #-90-112090

COOK COUNTY RECORDER

图式 1911年初期

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE AURORA COMORADO 80011

. herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is nerub) confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.

600 EAST LAS CULINAS BLUD., SUITE 1802, IRVING, TEXAS

hereinalter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or De 3d of Trust bearing date of **DECEMBER 26, 1989** made and executed by AND CARLYLE BANKS, JR.

SHELIA

BANKS

AIS WIFE

to AMERICAN STATES MORTGAGE [ NC., a ILLINOIS CORPORATION 01 -05-90 as Reception No. 90-009603 which said Mortgage or Deed of Trust was recorded on at Page in Book No.

ILL INDIS and which Mortgago or Dried of Trust corust property described as: County,

PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREWITH (MSYSET 19977H/ON/PE999DEY N POTBA9599 99 95EP PY 79487)

PROPERTY ADDRESS:

122 MAPLE DRIVE GLENWOOD, IL

60425

LOAN AMOUNT:

64,135.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

03 JAN. day of IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this WESTAMERICA MORTGAGE COMPANY

VICE PRESIDENT MART IN/

ASST. SECRIT ARY

ε KNOWLEDG

STATE OF

COLORADO

COUNTY OF

ARAPAHOE

90112090

03 day of On this

**JANUARY** 

, before me, the undersigned Notary Public personally 90

appeared BETH A. MARTIN VICTOR JACOBS

REQUESTED AND PREPARED BY:

who acknowledged himself/herself to be VICE PRESIDENT who acknowledged himself/herself to be ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE 80011 AURORA COLORADO

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official segi

OBLICKATHER THE ANN HOLT

Notary Address:

14707 EAST SECOND AVENUE AURORA COLORADO 80011

CHERI STRIMPEL

## **UNOFFICIAL COPY**

EXBIDIT "A":
LOT 540 IN THE BIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION
OF PART OF THE WEST 1 OF THE SOUTH EAST 1 OF SECTION 3 AND PART OF THE
EAST 1 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 32-03-400-013 VOLUME 9

06021130

(> 5 )

Other Control

·秦州中国第二部,《月月》(1914年)1886年18月1日

Tiplage on Delection (2004) (1997) of Moral Brack Berling (1997)