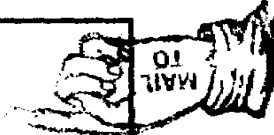


# UNOFFICIAL COPY

90112205

When recorded return to:

Peelle Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978



Send any notices to MidFirst Savings and Loan Association as shown below

PHC #: 13994

## A S S I G N M E N T

### KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 801 Cleveland Street, Suite 800, Clearwater, Florida 34616 is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 01/14/87

Mortgagee: 1st Standard Mortgage Corporation  
Mortgagor: Chicago Title And Trust As Trustee Under Trust Agreement(\*)

Instrument/serial file: 87025862

Tax ID. -- ~~34-48-10-385208-020-16~~ \$13.00

T#5555 TRAM 9379 03/13/90 13.25.00

#7253 # \*--90--112205

COOK COUNTY RECORDER

Property address: 7948 S OGELSBY, CHICAGO

(\*) DATED JANUARY 7, 1987 AND KNOWN AS TRUST NUMBER 1069474

SEE ATTACHED EXHIBIT "A"

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT MORTGAGORS NAME. PREVIOUSLY RECORDED ON 1-17-90 IN #90025446

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINGS AND LOAN ASSOCIATION,

An Oklahoma State Chartered Savings & Loan Association  
3232 West Reno, Oklahoma City, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: March 1, 1989

*Steven Pefferle*  
\_\_\_\_\_  
NUMERICA FINANCIAL SERVICES, INC.

By: Steven Pefferle, Vice President

*Ruth Malero*  
\_\_\_\_\_  
Witness: Ruth Malero

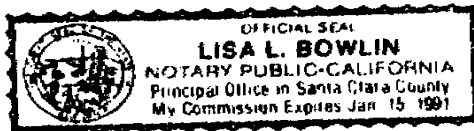
*Norman Harrison*  
\_\_\_\_\_  
Norman Harrison, Assistant Secretary



State of California )  
County of Santa Clara )

On March 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Lisa L. Bowlin*  
\_\_\_\_\_  
Notary: Lisa L. Bowlin



Pool: 204636 Loan: 14136657 stco: 12-031 IL Cook  
FHA/VA CASE: 948 FP1314  
Prepared by:

assignmidfirst assignment 60081 1  
Print Count: 3

Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 868-6868

90112205

13.00

# UNOFFICIAL COPY

Property

EXHIBIT "A"

14136557

LOT 15 AND THE SOUTH 21 FEET OF LOT 16 IN THE RESUBDIVISION OF LOTS 18 TO 33 INCLUSIVE IN BLOCK 1; THE SOUTH 1/3 OF LOT 15 AND LOTS 16 TO 46 INCLUSIVE IN BLOCK 2; LOTS 1 TO 48 INCLUSIVE IN BLOCK 7 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 8 OF RICHARDSON'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

30112205