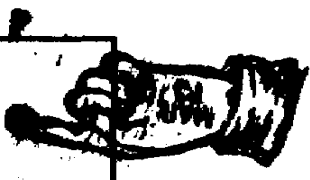


When recorded return to:

**Pelle Management Corporation**  
 P.O. Box 1978  
 Campbell, CA 95009-1978



DEPT-01 RECORDING \$13.00  
 TRUSSARDI BANK 1989 03/13/90 13.25.00  
 #7255 # 30-112207  
 COOK COUNTY RECORDER

Send any notices to MidFirst Savings and Loan Association as shown below

PHC #: 11545

**A S S I G N M E N T**

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 11/24/86  
 Mortgagee: Beverly Bank As Trustee Under Trust Agreement Dated (\*)  
 Mortgagor: Beverly Bankore

Instrument/serial/file: 86567616

Tax ID -----#: 28253230220000

Property address: 2820 TENNYSON, HAZEL CREST  
 (\*) 11-12-86 AND KNOWN AS TRUST NUMBER 8-6231  
 LOT 277 IN ELMORE'S POTTOMATOMIE HILLS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SW 1/4 AND THE EAST 1/2 OF THE SW 1/4 OF SECT. 25, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MIDFIRST SAVINGS AND LOAN ASSOCIATION,

An Oklahoma State Chartered Savings & Loan Association  
 3232 West Reno, Oklahoma City, Oklahoma 73107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: March 1, 1989

*Steven Pefferle*  
 NUMERICA FINANCIAL SERVICES, INC.  
 By: Steven Pefferle, Vice President

*Ruth Melero*  
 Witness: Ruth Melero

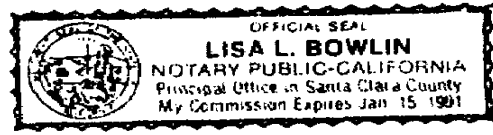
*Norman Harrison*  
 Norman Harrison, Assistant Secretary



State of California )  
 County of Santa Clara )

On March 1, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Lisa L. Bowlin*  
 Notary: Lisa L. Bowlin



Pool: 190147 Loan: 14121931 stco: 12-031 IL Cook  
 FHA/VA CASE: 820 FP1314  
 Prepared by:

assignmidfirst assignment 60881 1  
 Print Count: 2

Pelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868 **90112207**

(\*\*) THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT MORTGAGORS NAME.  
 THIS INSTRUMENT PREVIOUSLY RECORDED ON 01-17-90 IN #90025509

**13.00** E

UNOFFICIAL COPY

Property of Cook County Clerk's Office