4038 West Potomac Chicago, IL 60651

## 3 38-400629 1-703

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in Cook County, Illinois.	one quarter (1) of section three (3),	in Demarest & Kamerling's Grand Avenue	Tax ID# 16032270230000 Lot nine(9) in T.H. Schulze's Subdivision of Lots Thirty 5 two(32) to forty six (46) in Block four (
by	Yourship thirty nine (39) North, range	Subdivision of the north one half (3	1 T.H. Schulze's Subdivision of Lors T
es.	60000000000000000000000000000000000000	Of the S	hirty 5 c
•	firteen (13) east of the t	outheast one quarter (1)	wo(32) to forty six (46)
nt,	third principal	of the mortheas	in Block four (

Know All Hen by these presents, that the undersigned for and in consideration of One ollar (\$1.60) and other good and valuable consideration to it in hand paid, FIREMAN'S FUND MORTGAGE CORPORATION does hereby assign to the SECRETARY F HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns a certain 547 W. Jackson Blvd., Chicago, IL 60606 ortgage in the original principal sum of \$ 46,917.00 , made, executed and delivered by Ida L. Bailey, a spinster Manufacturers Hanover Mortuage Corp. the 30th day of May 19 85 ogether with a note and indebtedness therein mentioned, said mortgage being recorded as ocument No. 85043294, in \_\_\_\_ No. \_\_\_\_ Page No. \_\_\_\_ in the office f the Recorder, Cook County, 111inois and essigned to \*\* Ъу \_\_\_\_\_ y Assignment dy et the \_\_\_\_ day of \_\_\_\_ 19 \_\_\_\_, and recorded as Document No. No. \_\_\_\_ Page No. \_\_\_ in the office of the \_\_ County, This Assignment is mide without recourse or warranty, except that the undersigned herei varrants that: (a) Ho act or omission of the undersigned has impaired the velidity and priority of the said security inscrument; (b) The Security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens accach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters 40 have been approved by the assignee here under; (c) The sum of 46,240.45 dollars together with the interest from the late day of November, 19 60 at the rate of 12 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument; . (d) The undersigned has a good right to copien the said security and credit instrument Signed, sealed and delivered the 7th day of March PIRPAN'S FUND HORDGAGE CURPURATIO HINESS: MANUTACTURERS HANDVER MURTGAGE CUR BY: PATRICK D. CILLIES, SENIOR VP Beverly Scruggs LIES PRESIDENT STATE OF HICHIGAN 90113814 COUNTY OF Cakland On this 7th day of March , 19 90 , before me, the subscriber, a Hotary Public in and for said county, personally appeared Patrick D. Cillies Land to me personally known, who being by me duly sworn, did John Cleary that they are respectively the Seulor Vice President and Vice President of the Fireman's Fund Mortgage Corp. and that the seal affixed to said instrume is the corporate seal of said-sorporation; and that said instrument was algued and sealed in behalf of said corporation, by authority of its board of directors, and acknowledges said instrument & Patrick D. Gillies and John Cleary to be the free act and deed of said corporation; my commission expires: 9-2-90 Notary Public . County, MT DRAFTED BY: Ann Marie Cox RETURN TO: THIS INSTRUMENT WAS PREPARED BY. BOX SI B. FISHER 30 NORTH LASALLE, CHICAGO, ILLINOIS Approximation of the begins
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My Common of the first District A 3250
Acting to take a state of the

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