

# UNOFFICIAL COPY

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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the

BANK OF COMMERCE AND INDUSTRY

90113932

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto:

Anna Marie Dwyer, Divorced and not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of October, A.D. 19 88 and a certain mortgage bearing date the 23rd day of March, A.D. 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 88500813 and 89128342, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART

HEREOF

Property Address 4660 N. Austin Unit 102  
Tax I.D. # 13-17-107-194-1002  
This Document Prepared By:  
Michael G. Tomeczko  
c/o Bank of Commerce & Industry  
6100 N. Northwest Highway  
Chicago, Illinois 60631

IN TESTIMONY WHEREOF, THE SAID BANK OF COMMERCE & INDUSTRY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Loan Operations Officer this 7th day of March, 19 90

BY: [Signature]  
DOR LEVY, Vice President  
ATTEST: [Signature] L.O.  
Julie A. Elbe, Loan Operations Officer

STATE OF ILLINOIS) SS:  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the forgoing instrument are personally known to me to be duly authorized officers of the BANK OF COMMERCE & INDUSTRY and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, the day and year first above written.

MAIL TO: BANK OF COMMERCE & INDUSTRY  
6100 NORTHWEST HIGHWAY  
CHICAGO, IL 60631

[Signature]  
NOTARY PUBLIC



AC0036165 TD16

90113932

MAIL TO:

BANK OF COMMERCE & INDUSTRY  
6100 NORTHWEST HIGHWAY  
CHICAGO, IL 60631

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Property of Cook County Clerk's Office

RECORDED  
INDEXED  
1981

**PARCEL 1:**

UNIT 102 IN THE WASHINGTON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 1/2 OF LOT 11, LOT 8 (EXCEPT THE NORTH 136.70 FEET) LOT 7 (EXCEPT THE NORTH 150 FEET) THE EAST 1/2 OF LOT 6 (EXCEPT THE NORTH 150 FEET), THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 6 (EXCEPT THE NORTH 166.70 FEET) IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26571458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26571457.

BANK OF COMMERCE & INDUSTRY  
6100 NORTHWEST HIGHWAY  
CHICAGO, IL 60631

MAIL TO:

REGISTRAR

16-951

60113932