

QUIT CLAIM DEED

THE GRANTOR, MART LIMITED PARTNERSHIP, an Illinois limited partnership created and existing under and by virtue of the laws of the State of Illinois, for the consideration of TEN AND 00/100(\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of Interwest Midwest Real Estate Corporation as General Partner of said partnership, CONVEYS and QUIT CLAIMS TO ALEXIS C. VIRCOL AND DONNA VIRCOL, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, 6038 N. Maplewood, Chicago, Illinois, the following described real estate in County of Cook in the State of Illinois, to wit:

UNIT 407 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 214582/9) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for the second installment of 1989 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium and to existing tenant lease.

P.I.N. 05-27-201-039-1036

LAND TITLE COMPANY
Hicks
52-810308-7X

30114105

1425

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|--------------------------|------------|--------------------------|------------|--------------------------|------------|
| VILLAGE OF WILMETTE | \$1.00 | VILLAGE OF WILMETTE | \$1.00 | VILLAGE OF WILMETTE | \$1.00 |
| REAL ESTATE TRANSFER TAX | | REAL ESTATE TRANSFER TAX | | REAL ESTATE TRANSFER TAX | |
| MAR 9 1990 | | MAR 9 1990 | | MAR 9 1990 | |
| ONE- 839 | ISSUE DATE | ONE- 840 | ISSUE DATE | ONE- 841 | ISSUE DATE |

25 - 348
 50 - 389
 300 - 405
 FIVE - 307

VILLAGE OF WILMETTE
 REAL ESTATE TRANSFER TAX
 \$10.00
 \$25.00
 \$50.00
 \$800.00
 \$5.00

MAR 9 1990
 MAR 9 1990
 MAR 9 1990
 MAR 9 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011-11-05

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In Witness Whereof, said Grantor has caused its corporate general partner seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, attested by its Assistant Secretary to the general partner this 9th day of March, 1990.

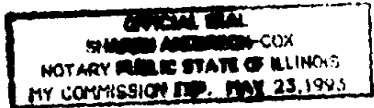
MART LIMITED PARTNERSHIP
an Illinois limited partnership
By: INTERVEST MIDWEST REAL ESTATE
CORPORATION
Its General Partner

[Signature]
Its Executive Vice President

ATTEST:
[Signature]
Its Assistant Secretary

State of Illinois County of Cook ss. The undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that ROBERT N. Bunn personally known to me to be the Executive Vice President of the corporation, general partner of the said partnership and JANICE J. FOX personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as general partner, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under by hand and official seal, this 9th day of March, 1990.



[Signature]
Notary Public

This instrument was prepared by: Kathleen McGuire, 2901 Butterfield, Oak Brook, Illinois 60521

ADDRESS OF PROPERTY:
1625 SHERIDAN
UNIT 407
WILMETTE, ILLINOIS 60091

SEND SUBSEQUENT TAX BILLS TO:
ALEXIS C. VIRCOL
1625 SHERIDAN UNIT 407
WILMETTE, ILLINOIS 60091

MAIL TO:
RON LAKS
1500 W. SHURE
ARLINGTON HEIGHTS, ILLINOIS 60004

DEPT-01 RECORDING 114 25
T#4444 TRN 3562 03/14/90 13:26:00
#8965 # D * -90 -114405
COOK COUNTY RECORDER

20111305

30114405

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