PREPARED BY INCSOLUTION ALONG SAVINGS OF A PRICA, FAX. A D COPS 8 4
P. O. BOX 7075
PASADENA, CA. 91109

LOAN # 965178

90111581

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BORIS SHAPIRO AND LANA SHAPIRO, HUSBAND AND WIFE

** Forment NO. 88410056

LOT 50 IN STRATHMORE IN BUFFALO GROVE UNIT no. 1 IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, PARGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECOPCED MAY 3, 1967 AS DOCUMENT 20125932 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 321 INDIAN HILL DRIVE, BUFFALO GROVE, IL. 60090

CONTRACT MONTH AS SET INDIAN MILL DA	IVE, BUTTALO GROVE, IB.	00030
PIN: 03-05-108-021		
In testimony whereof, the saidHOME_SAVINGS	OF AMERICA, F.A.	Y
hath hereunto caused its corporate seal to be airized, and the 17th day of NOVEMBER	nese present to be signed by its A	Assistant Vice President of this
	LIGHT CAVINGS OF AMERICA	de la
	By: Assirant Vice President	acusel
	By: Assistant Success PAT MANU	Zan.
STATE OF CALIFORNIA) COUNTY OFLOS Angeles)	. 147777 . 43536	「E. 184 FEE 113.7 「PROLITIZIO GR 24790 12:17:100 よい、※・タボー1ま本版名本 (A DUNITY RECORDER
on November 17, 1989 Public in and for said State, personally appeared	•	ന്റ്,the undersigned, a Notary
VALERIE K. ARNOLD a personally known to me (or proved to me on the basis of sai instrument as	ind, PAT MANN tisfactory evidence) to be the per	sons who executed the within
ASSISTANT VICE President and HOME SAVINGS OF AMERICA, F.A.	ASSISTANT	Secretary, on behalf of
the corporation therein named, and acknowledged to me that by-laws, or a resolution of its board of directors.		
WITH S my hand and official seal.	901.14	7004
HELEN GODOY	(This area for offic	iai notarial seal)

Myc

OFFICIAL SEAL
HIGHEN GODOV
HIGHARY PUBLIC-CALIFORNIA
FRINCHEN OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Mar. 17, 1992

MAIL TO: ALAN DAKOFF 9291 N. MARYLAND NILES, IL GOG48

BMail

UNOFFICIAL COPY

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