

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

IL. Rel., Rev. 9/86 Control No. 90714010

Know All Men by These Presents, THAT THE FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHNNIE MAE CROOKS AKA: JOHNNIE MAE JONES (DIVORCED & NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 29TH day of JULY A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 88369528, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 13 AND 14 IN BLOCK 2 IN SUBDIVISION OF LOTS 2 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 724-28 E. 50TH PLACE CHICAGO, IL. 60429 PIN# 20-10-226-037

DEPT-01 RECORDING \$13. TM444 TRAN 3559 03/14/90 12:43:00 #8922 # D \*-90-114239 COOK COUNTY RECORDER

90114235

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

VICE President, and attested by its Secretary, this 26TH day of DECEMBER A.D. 19 89.

Attest: JILL ROGERS Secretary

By GERI CHAPUT VICE PRESIDENT FOR FLEET FINANCE

STATE OF ILLINOIS County of COOK

90114239

I, SANDRA WIECH In and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JILL ROGERS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as

VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26TH day of DECEMBER

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

MY COMMISSION EXPIRES: 3/27/93

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

# UNOFFICIAL COPY

*Box 156*  
No. 156

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
Iss. No. \_\_\_\_\_

County \_\_\_\_\_ )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

5021106