

# UNOFFICIAL COPY

90115590

Loan No: 15370

13<sup>00</sup>

## RELEASE OF MORTGAGE

50001 ON 1996/11/16 11:00 AM

KNOW ALL MEN BY THESE PRESENTS, That **NBD PARK RIDGE BANK**, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **FRANCES R. ALTER** ~~and her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of December, 1960, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 25933849, and also in through or by a certain Assignment of Rents and Leases, bearing date the 12th day of December, 1960, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 25933849, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:~~

SEE ATTACHED:

This paper is attached to and made a part of the Release of Mortgage dated 3-21-69  
 Paid Loan 153706- Sullivan

**UNIT NUMBER ' 7-3-J ' AND (GARAGE UNIT NUMBER ' 7-2-35 ', IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):**

**PARCEL 1:** ALL OF LOT 'A' IN SELLEREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS;

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ALSO

**PARCEL 2:** ALL OF FIRST ADDITION TO SELLEREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Corporate

Seal

Vice President Gregory M. Wilson

Attest

Assistant Secretary Mary E. Fagerson

STATE OF ILLINOIS.

County of Cook

I, Frances R. Alter,

SS.

a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY THAT Gregory M. Wilson

Vice-President of NBD PARK RIDGE BANK

Mary E. Fagerson

Assistant Secretary

ized and existing under the laws of the State of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of March

Frances R. Alter

OFFICIAL SEAL  
 FRANCES R. ALTER  
 NOTARY PUBLIC  
 My Commission Expires April 3, 1969

My commission expires

DELIVERY

NAME - NBD PARK RIDGE BANK  
 STREET - One South Northwest Highway  
 CITY - Park Ridge, Illinois 60068

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 405

Paid Loan No: 153706  
 Property Address: 200 Thames Parkway #31 Park Ridge, IL 60068

THIS INSTRUMENT WAS PREPARED BY  
 NBD PARK RIDGE BANK  
 PARK RIDGE, ILLINOIS

90115590

Mail to

**UNOFFICIAL COPY**

Kevin J. Ryan  
225 W. Washington St. #1346  
Chicago, IL 60606  
Box 333

Property of Cook County Clerk's Office

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RECEIVED

INSTRUCTIONS

NAME NBD PARK RIDGE BANK  
STREET One South Northwest Highway  
CITY Park Ridge, Illinois 60098

THIS INSTRUMENT WAS FILED IN  
NBD PARK RIDGE BANK  
#301  
200 THOMAS PARKWAY  
PARK RIDGE, IL 60068

My commission expires

FRANCIS R. ALBERT  
NOTARY PUBLIC  
GENERAL SEAL

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

for the uses and purposes therein set forth.  
to said instrument as  
own free and voluntary act, and as the free and voluntary act of said banking corporation,  
as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation,  
voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he,  
instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and ac-  
knowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and ac-  
tual and existing under the laws of the State of Illinois, and  
ized and existing under the laws of the State of Illinois, and  
Assistant Secretary  
a Notary Public in and for and residing in said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT  
Vice-President of  
NBD PARK RIDGE BANK  
Assistant Secretary  
Mary E. Ferguson

STATE OF ILLINOIS,  
County of Cook  
SS. }  
Francis R. Albert

Attest  
By \_\_\_\_\_  
Vice President (Gregory H. Wilson)  
NBD PARK RIDGE BANK

IN WITNESS WHEREOF, said NBD PARK RIDGE BANK, Park Ridge, Illinois has caused these presents to  
be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this  
\_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
together with all the privileges and appurtenances thereunto belonging or appertaining.

FILE NO: 09-38-102-075-1710 (UNIT 7-3-3)  
09-38-102-075-1707 (UNIT 7-2-35)

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COOK COUNTY CLERK

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