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72-41-988 of Encase (all) no. Adet.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90115600

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

\$22.00

THAT FIRST SECURITY BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE U/T/A 100332-09, DATED 12-24-87, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 21ST day of JANUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 88048151, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows, to wit:

--- SEE EXHIBIT A ---

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-211-031-1001

Address(es) of premises: 5244-46 NORTH KENMORE, CHICAGO, IL 60640 (UNIT 1-N)

WITNESS OUR hands and seal this 6TH day of MARCH, 1990.

FIRST SECURITY BANK OF CHICAGO; BY: *Paul Casner* (BEAL) PAUL CASNER, A.V.P.  
BY: *Sheila P. Mortensen* (BEAL) SHEILA MORTENSEN, OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, LOIS J. LARUE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL CASNER, ASSISTANT VICE PRESIDENT  
SHEILA MORTENSEN, LOAN OFFICER  
personally known to me to be the same person, S. whose name S. ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of MARCH, 1990.

OFFICIAL  
Lois Larue  
NOTARY PUBLIC, STA  
COMMISSION EXPIRES 3/6/91

*Lois Larue*  
Notary Public  
Commission expires 3/6/91

This instrument was prepared by PAULA J. HARTE, FIRST SECURITY BANK OF CHICAGO, (NAME AND ADDRESS) 196 EAST PEARSON, CHICAGO, IL 60611

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LOCAL FORMS

Property of Cook County Clerk's Office

00957105

MAIL TO:

ARVEY, Hodes, Castello & Burman  
Attn: Karen L. Simonetti  
180 N. LA SALLE 38th flr.  
Chicago, IL 60601-2804  
Box 333

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--- EXHIBIT A ---

UNITS 1-N, 1-S, 2-N, 2-S, 3-N, AND 3-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5244-46 NORTH KENMORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25706804, IN THE WEST  $\frac{1}{2}$  OF THE NORTH-EAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-211-031-1001 (UNIT 1-N)

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