

## RELEASE DEED

### 90116622

Loan No. 134317

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**BLAKEY J. RYAN AND ROSEMARIE RYAN, HIS WIFE**

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXX~~ bearing date the 30th day of November A.D. 19 73, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 567 538, and Assignment of Rents, bearing date the 30th day of November 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 567 539, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 15 in J. F. Merrion and Company's Beverly View No. 2 being a Subdivision of Lot 3 (except the East 33 feet thereof and also except the South 10 feet of the East 152.7 feet thereof excepting therefrom the East 33 feet thereof) in Scammon's Subdivision of the West half of the North East quarter of Section 1, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.\*\*

DEPT-01  
1990-01-15 10:07 94116622 127  
21544 : A-1213-116622  
COOK COUNTY RECORDS

PTI# 24-01-213-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant~~ Vice President ~~Cashier~~ G. William Schuster, this 9th day of March A.D. 19 90

**FIRST NATIONAL BANK OF EVERGREEN PARK**

By:

*Richard J. Hollender*  
Vice President

Attest:

*G. William Schuster*  
Vice President

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I,

Judy M. Kamp

90116622

a notary public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Russell J. Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and G. William Schuster personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President & Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of March A.D. 19 90

OFFICIAL SEAL  
JUDY M KAMP  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMM. EXP. AUG. 19, 1990

*Judy M Kamp*  
Notary Public

15

DELIVERY

NAME

STREET

CITY

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.

2701 W. 89th Street

Evergreen Park, IL 60642

THIS INSTRUMENT WAS PREPARED BY

Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

00000000

90116622

Property of Cook County Clerk's Office