

RELEASE DEED  
(ILLINOIS)

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90116657

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

5897-01 113 00  
TRAN 9066 03/15/90 12 25 00  
BOOK # \*--70-116657  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.  
1909 HIGHLAND AVE LOMBARD, ILL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto FRANCISCO MANZO DIVORCED & NOT REMARRIED  
(NAME AND ADDRESS)  
1538 N KOLIN CHICAGO IL 60651

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever  
may have acquired in, through, or by a certain TRUST DEED, bearing date the 9th day of MARCH

19 87 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book  
of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 87137470, to the premises therein described,

LOT 167 IN WILLIAM H HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-03-200-034

Address(es) of premises: 1538 N KOLIN CHICAGO IL 60651

WITNESS \_\_\_\_\_ and \_\_\_\_\_ and seal this 9th day of JANUARY 1990.

90116657

PAUL M. ROSSETTER (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

MAIL TO:  
FRANCISCO MANZO  
1538 N KOLIN  
CHICAGO IL 60651

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
PAUL M. ROSSETTER

personally known to me to be the same person, whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ his \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of JANUARY, 1990

OFFICIAL SEAL  
AUDREY A. CHILDERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR 13, 1992

Audrey A. Childers  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by SJR 1910 8 HIGHLAND AVE LOMBARD IL 60148  
(NAME AND ADDRESS)

BOX 64

1300

# UNOFFICIAL COPY

VERIFIED

Return to: John J. ...  
310 N ...  
Chicago, IL ...  
Merrill ...  
Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM