ved, the undersigned, Centennial Mortague Co. 3011679

For value received, the undersigned,	Centennial Mortgage Co.
	a Corporation organized and existing under and by
virtue of the laws of the State of 11	linois
Illinois and having its prine	uthorized to do business in lple office and place of business, City of is , Assignor, does hereby grant,
sell, assign, bargain, transfer and set over	unto the
and assigns, a certain mortgage dated the	ynn George , n corporation he United States, as Assignee, Its successors 6th day of <u>Marich</u> ,
and recorded as Document Humber 90112	ings Bank, as Trustoe, under a Trust Agreement*
promissory note therein described Tor the	19/26 to it, securing the payment of one sum of Forty-Two Thousand & no/100's
note and the indebtedness thereon, and all	(US\$42,000.00), together with the said right, title and interest in and to the premises
situated in the County of Cook and described in said mortgage as follows:	, and State of Illinois
and described in said mortgage as ronows:	•
्रा लि भुः	Company's 22nd Street Addition, a
$rac{G}{R_{ m p}}$. The fronth $ ho$	196 Acres of the Northwest Duarter of
(t) lester 25. Towers - 19 Month, Rang	ge 12. East of the Thind Principal
Paration, in Size above, illinois	6.1.M. 15-25-112-004.
c/k/a 2311 Westover A.e., North	Riverside, Illinois 60546
c/k/a 2311 Westover Ave., North	Riverside, Illinois 60546
iii	
E C	
*Dated December 23, 1969 and known. Which said mortgage is recorded in	as Trust Number 17181.
Which said mortgage is recorded in Cook County, in the State of	the office of the Recorder of Deeds
In witness whereof, the Assignor b	as caused this instrument to be executed in its
name by its Senior Vice Presi	dent and attested by its
Senior Accounts Manager 19_90	this 6th day of March,
N.A.	ME OF BANK - CERTANNIAL MORTGAGE CO.
tors, contained to the	4
-90 11672 T	Lisa M. Carpenter
ATTEST:	nrorada promposas \$13
BY Single Betweenth.	T\$111 TRAN 0063 03/15/90 11:57:0 #0107 + A - PD- 116727 COUK CONTY RECORDER
Gisela Betancourt	COUK COUNTY RECORDER
STATE OF Illinois) COUNTY OF Cook)	
*** * *** *** *** *** *** *** *** ***	
the County and State aforesaid, do here	, a Hotary Public in and for by certify that Gisela Betancount
who are personally known to me to be t	he same persons whose names are subscribed to
the receipting materillicities as such	Sentot Accounts Hanager
and Senior Vice President this day in person and acknowledged (nat they signed, scaled and delivered the said
instrument of writing as their free and	voluntary act, and as the free and voluntary act
of said Corporation for the uses and purposes therein set for attached.	th, and caused the corporate seal to be thereunto
	sent this 6th day of March
19 90	2
1 Pallas	E. Duskin 12971
Hotary Public	1241/11
My commission expires:	- STAL "
This instrument was prepared by:	NANCY E. GASKIN
m are rous properties of	MY COMMISSION EXPIRES 12/27/03

ARLINGTON HEIGHTS, IL POGA

UNOFFICIAL COPY

Stopperty of County Clerk's Office