Loan Number: 592 82 CERE LASE O MORTO CE CO DV
TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME GREETINGS:
Know Ye, that FEDERAL HONE LOAN MORTCAGE CORPORATION, A Corporation organized and existing under the laws of the United States, and doing business in the City of Chicago, County of Cook, in the State of Illinois, for the consideration of ONE DOLLAR (\$1.00), and other value received to its full satisfaction, does hereby release and discharge a certain Mortgage from Jafar Elahiparast and Maliheh Elahiparast, a husband and wife
to Lincoln Mortgage and Funding Corporation in the principal sum
of 99,450.00 and recorded on May 11th, 1987 in the Office of The Recorder of Deeds , County of Cook and State of Tilinois , Document 87251895 Volume/Book at Page and assigned to WestAmerica Mortgage Company by Assignment of Mortgage dated May 5th
in the aforesaid Recorder's Office and recorded on May 11th, 1987 as Document 87251986 Volume/Book ———————————————————————————————————
Lot 6 in Block '59 in the Highlands at Hoffman Estates XIII being a subdivision of part of the East '5 of fractional section 4. together with part of the Northeast '4 of Section 9 and part of the Northwest '4 of Section 10, all in township 41 North, Range 10, East of the third Principal Meridian, in Cook County Illinois, according to the plat theof recorded May 26, 1961 as document number 18173137 in the records office in Cook County, Illinois.
Permanent Index Number: 07-04-203-008
2030 Shepara Rd. Kishman Estate 1" RECORDING 0195 \$17.2 14444 TRAN 3628 03/15/90 14:19:00 147695 # \$17.2 146950 COOK COUNTY RECORDER
IN WITNESS WHEREOF, the said FEDERAL HOME LCAN MORTGAGE CORPORATION caused theme presents to be signed in its name by its post. Treasurer and by its asst. Secretary and corporate seal to be hereunto affixed, this 8th day of February 19 90 .
LOAD SECTION FEDERAL DE LOAN MORTGAGE CORPORATION
Witness Susan Lutz BY: Mille Mulle Wichelle Phinips, Asst. Treasurer
Witness Cynthia King BY: Gail Arendt Asst. Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)
On the 8th day of February , 19 90 , in the County of Cook, then and there appeared Michelle Phillips ,Asst. Treasurer and Gail Arendt Asst. Secretary personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the v signed, scaled and delivered the said instrument as their free and voluntary act, for the uses
and purposes therein set forth.
Given under my hand and official seal, this 8th day of February , 19 90
My Commission Expires: "OFFICIAL SEAL" HEIDI A. KINGERY . Heidi A. Kingery (c) My Commission Expires: "OFFICIAL SEAL" HEIDI A. KINGERY . Heidi A. Kingery (c) My Commission Expires.
My Commission Expires Jan. 24, 1994 This instrument was prepared by: P. Metriter from Federal Home Loan Mortgage Corporation

9797 West Higgings Road, Rosemont IL 60018

Mail to:

1725

UNOFFICIAL COPY

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Stoppenty of Country Clerk's Office