DADISON TO SEASING	a by Or	K 17,4 G	7,778		$\Delta$	L(	$\mathcal{L}$	7	<u> </u>	Ż
			<u> </u>		791			75	2	73
Parks Mr.	4 4		■	₫ 1		. * •	<b>*</b> *			, –

## Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

90116288

Chata of Illinoia	II
a corporation existing under the laws of the	.
consideration of one dollar, and for other good and valuable considerations, the receipt whereof	-    -
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Frances M. Bonady, a spinster	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever	}}
it may have acquired in, through or by a certain mortgage deed bearing date the30th day	. }}
ofMay A. D. 1989, and recorded in the Recorder's office of Cook County,	1
in the state of Illinois, in Book	
<ul><li>→PERRESPECTIVE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</li></ul>	
массина объемняющий при	<b>[</b> ]
htmaxmaxmaxmaxmax, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:	
Lot 14 in Subdivision of West 4 of Block 20 in Stone and Whitney's Subdivision of parts of Section 6 and 7. Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.	
DEPT-01 RECORDING	\$13.00
P.I.N. 20-07-110-038 TH4444 TRAN 3613 03/15/90 19	26.60
Chicago, IL 60609 COUNTY RECORDER	
IN TESTIMONY WHEREOF, the said	
hath hereinth caused its corporate seal to be affixed, and	1
these presents to be lighted by its President, and attested	₩ "
by its Source y, this1st day	
ofMarch	
or	
$\mathcal{L}_{\mathcal{L}}$	
LARBURL TE	
By: Duly A President	
Alless Deep Wale Clas Secretary	
Allesty Sacretary	]] ]
STATE OF ILLINOIS SS.	
COUNTY OF COOK   Steven J. Pokrak a Notary Public in and for said County	
in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, DDS, personally known to me to be	
the	]}
Gara Park Savings and Loan Association	
Joseph M. Judickas, Jr., personally known to me to be the	
ation whose names are subscribed to the faregoing instrument, appeared before me this day in person and severally	86
acknowledged that as such President and Secretary, they 💯 🤄	
signed and delivered the said instrument of writing as	्र
	90116289
therein set forth.	OD
OFFICIAL SEAL GIVEN under my hand and notorial seal, this	ا ۲
STEVEN J. POKRAK of March A. D. 19. 90.	XI - 1
2	II I

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## TO THE DESIGNATION OF THE PROPERTY OF THE PROP

Release of Mortgage

GAGE PARK SAVINGS AND IGAN ASSOCIATION

FRANCES M. BOURDY, A SPINSTER ŏ

Poperty of Coot County Clerk's Office

Tribes II com