

CERTIFICATE OF COMPLETION

90117815

Pursuant to Section 8 of the Redevelopment Agreement, between the City of Chicago and Thrush and Company, an Illinois corporation, located at 727 North Hudson, Chicago, Illinois, dated March 16, 1987, the undersigned Department of Urban Renewal of the City of Chicago hereby certifies that Thrush and Company, has satisfactorily performed its covenants and agreements with respect to the construction of the improvements and the dates for the beginning and completion thereof upon the following described real property to wit:

Lincoln Park Conservation Area
Disposition Parcel R-4(A, B, C, D, E, F, and G)

15.00

See attached Schedule A for legal description.

Commonly known address: Area generally bounded by Willow, Bissell and Fremont Streets.

IN WITNESS WHEREOF, the Department of Urban Renewal of the City of Chicago has caused this Certificate to be duly executed in its behalf this 7th day of December, 1989.

Department of Urban Renewal
City of Chicago

BY: Michael F. Schubert
Michael F. Schubert
Title: Chairman

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS) SS 1989 MAR 16 PM 3:22
COUNTY OF COOK)

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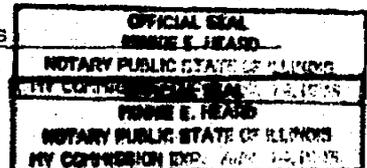
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I, Minnie E. Heard, a Notary Public in and for said County in the State aforesaid do hereby certify that Michael F. Schubert, Chairman of the Department of Urban Renewal of the City of Chicago, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared to me this day in person, and being first duly sworn by me, acknowledged that he signed and delivered said instrument as his free and voluntary act as such Chairman, and as the free and voluntary act of the Department of Urban Renewal of the City of Chicago, for the uses and purpose therein set forth.

GIVEN under my hand and notarial seal this 7th day of December, 1989.

Minnie E. Heard
NOTARY PUBLIC

My commission expires



This instrument was prepared by:
Mary T. Flores, Director
Land Acquisition and Disposition
Department of Housing
318 South Michigan Avenue
Chicago, Illinois 60604
922-7922, extension 597

12-47-085F1 Div 1

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY

CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1971.

Property of Cook County Clerk's Office

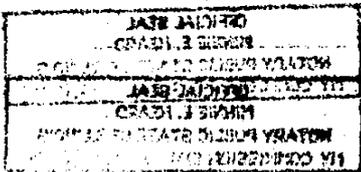


IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1971.

CLERK OF COOK COUNTY

2107100

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SCHEDULE A

LEGAL DESCRIPTION OF PROPERTY

All that certain parcel or parcels of land located in the City of Chicago, County of Cook, State of Illinois, more particularly described as follows:

PARCEL "A"

Lots 119 to 125, both inclusive (except that part of lots 124 and 125 lying northwesterly of a line which is 10 feet southeasterly of and parallel to the northwesterly line of said lot 125, said parallel line extends from a point on the southwesterly line of lot 125 which is 10 feet southeasterly of the most westerly corner of lot 125 to a point on the north line of lot 124 which point is 33.29 feet east of the north west corner of said lot 125), all in the subdivision of block 6 of Sheffield's addition to Chicago in section 32, township 40 north, Range 14 East of the third principal meridian, in Cook County, Illinois.

PARCEL "B"

Lot 105 in the subdivision of Block 6 in Sheffield's addition to Chicago, aforesaid.

PARCEL "C"

Lot 139 (except the southwesterly 50 feet thereof) in the subdivision of block 6 in Sheffield's addition to Chicago, aforesaid.

PARCEL "D"

Lot 145 (except the southwesterly 50 feet thereof) in the subdivision of Block 6 in Sheffield's addition to Chicago, aforesaid.

PARCEL "E"

Lots 147 thru 153 (except the southwesterly 50 feet of said lots 147 thru 153) in the subdivision of Block 6 in Sheffield's addition to Chicago, aforesaid.

PARCEL "F"

Lot 155 (except the southwesterly 50 feet thereof) in the subdivision of Block 6 in Sheffield's addition to Chicago, aforesaid.

PARCEL "G"

Lots 157 and 158 (except the southwesterly 50 feet of said lots 157 and 158) in the subdivision of Block 6 in Sheffield's addition to Chicago, aforesaid.

P.I.N.

14 - 32 - 421 - 004 - 0000
14 - 32 - 421 - 006 - 0000

Address:

901 W. WILLOW
Chicago, IL 60614

905 W. WILLOW
Chicago, IL 60614

BOX 333 - GG

Mail to:

Steven Gaydos
Thrush + Co.
357 W. Chicago
Chicago, IL 60610

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ALABAMA

OFFICE OF THE ATTORNEY GENERAL

Created for the purpose of providing a clear and concise summary of the provisions of the Alabama Constitution and the Alabama Code, as they relate to the office of the Attorney General.

The Attorney General is the chief legal officer of the State of Alabama. He is elected to a four-year term and is responsible for the administration of the State's legal affairs. He is also responsible for the representation of the State in all legal matters.

The Attorney General is also responsible for the supervision of the State's public defenders and for the administration of the State's public defender system.

The Attorney General is also responsible for the representation of the State in all legal matters, including the representation of the State in the courts of the United States and in the courts of other States.

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Property of Cook County Clerk's Office

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