

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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90117182

DEPT-01 RECORDING \$15.25  
184444 TRAM 3636 03/15/90 15:30:00  
#9920 # D \*--20-117182  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Argo, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of (1) Home Line Credit Mortgage the indebtedness secured by the (2) Supplement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Thomas E. Hughes and Helen S. Hughes, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever (1) H.L.C.M.A. (1) 5-19-89 may have acquired in, through or by a certain (2) Supplement, bearing date the (2) 10-18-89 day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. (1) 89273663 (2) 89529102, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South 1/2 of Lot 122 in Bartlett's Central Avenue Addition a subdivision of that part of the North East 1/4 of the South East 1/4 lying South of the Right of Way of the Chicago and Western Indiana Railroad Company of section 17, Township 38 North Range 13 East of the Third Principal Meridian in Cook County, Illinois.



THOMAS HUGHES & MENARD  
6017 S. MENARD  
CHGO ILL 60638

together with all the appurtenances and privileges thereunto belonging or appertaining. 90117182

Permanent Real Estate Index Number(s): 19-17-412-051  
Address(es) of premises: 6017 S. Menard, Chicago, Illinois 60638

Witness hand and seal this 12th day of March 19 90

J. A. Patrick, Sr. Vice President (SEAL)

A. P. Fiorentino, Secretary (SEAL)

This instrument was prepared by Patricia S. Skorusa, Harris Bank Argo, 7549 W. 63rd St., Summit, Illinois 60501

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15-25

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Patricia Ann Dressel  
Notary Public, State of Illinois  
My Commission Expires 8/1/91

Commission Expires \_\_\_\_\_

Notary Public  
\_\_\_\_\_  
day of March 12th 19 90

I, Patricia Ann Dressel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. A. Patrick, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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