

(708) 325-7300 x3443 & x3445

CLARENDOON HILLS ILLINOIS 60514
551 MAD HONES AVENUE
MIDAMERICA FEDERAL SAVINGS BANK

UNOFFICIAL COPY

KENNETH KORANDA
THIS INSTRUMENT WAS PREPARED BY: pab

CICERO ILLINOIS 60650

1436 S 48TH COURT

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

OFFICIAL SEAL
Robert B. Matczak
Notary Public, State of Illinois
My Commission Expires 8/5/91

Mail to:

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 09-08-91

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
DUPAGE

BY: *[Signature]*
Vice President
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

ATTEST:

[Signature]
Assistant Secretary

(SEAL)

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASSISTANT Vice President, and attested by its Assistant Secretary, this 3RD day of MARCH A.D. 19 90

COOK COUNTY RECORDS
RECORDING FEE \$15.00
TRM# 3587 08/15/90 15:34:00
#3943 # D * 90-117197
COOK COUNTY RECORDER

1436 SOUTH 48TH COURT, CICERO, ILLINOIS 60650

PIN # 16-21-222-043-0000

LOT 19 IN BLOCK 30 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

MORTGAGE
and Assignment of Rights, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 86-255235, to the premises therein described situated in the County of COOK County, in the State of Illinois, as Document Number 25115679
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 25115679
LUIS CASILLAS AND AURORA E ASTORGA, HUSBAND AND WIFE
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BY LIMITED POWER OF ATTORNEY RECORDED ON 7-02-86 AS DOC# 1779280

the above space for recorders use only

90117197

Loan No.
INVESTOR NUMBER: 599 517
DATE LOAN PAID OFF: 2-09-90
31173618

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

51221755

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90117197