

RELEASE DEED

90115996

THE ABOVE SPACE FOR RECORDERS USE ONLY		
KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation		
existing under the laws of the United States, in consideration of payment of the indebtedness secured by the		
Mortgage hereinafter identified, does hereby release, convey and quit-claim unto		
	assigns of the grantee or grantees herei	
its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and dated the 15th of March 1978		
through or by a certain Mortgage ar recorded in the Recorder's Office of		
Document Number 24454753	in book	County, in the State of Illinois, as page, and Document ded
	•	, page , and Document
and said County, State of Illinois, d	ok , page	, to the premises situated in
with suite County, chare of titulous, neseribed us (birows) to-will.		
See Attached		
CV _X		DEPT-01 RECORDING \$
		T#4444 TRAN 3646 03/16/98 15:07
<i>J</i>	20110096	#0103 # D =90-11.1329
) DOTTORO	CHOIL COUNTY RECORDER
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together with all the appurtenances and privileges (ner)unto belonging or appertaining.		
P.I.N. 14082030151343		
Property Address: 5445 N. Sheridan Rd., #3006, Chicago, 11 60640		
IN WITNESS WHEREOF, said HO	RIZON SAVINGS BANK, F.S.B., has	caused these presents to be signed
by its Managing Agent		
, and the second		
Date: February 23, 1990	HORIZON SAVINGS BANK, F.S.B	in Conservatorship
Resolution Trust Corporation as Conservator		
		Z . ?
Raiph W. Conrad, Managing Agent		
Raiph W. Conrad, Managing Agent		
STATE OF ILLINOIS		V _S
) SS		15.25
COUNTY OF COOK		(C 16 / 3)
	r County and State ato ad, do hereby certify, that own to me whose name is subscribed to the foregon	
person and acknowledged that he/she signed and	i delivered the said instrument as his/her free and vi	by instrument, appeared betweene this day at land and section of the first and valuations are of
suid Company.		"Objectation of the
Given under my hand and Notarial Seal this	8th day of March	h militaria i
•) file 7 / L Notary Political Burns
Thomas for House	·	My Comm 55 1115.
Notary Public O		1
TO AD THE THE COMMENCE OF THE CONTRACT OF THE PARTY OF THE PARTY.		
FOR THE PROTECTION OF THE OWNER, THIS		

RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

UNIT NO. 3005 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS *PARCEL*):

THE SOUTH 31 FIET SETTHE NORTH BYS FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MEP (JIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DEAMN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1.090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE LYING WEST OF THE BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1904, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFCRE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINO)S, WHICH PLAT DE SURVEY IS ATTACHED AS EXHIBIT *C* TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL RANKING ASSOCIATION, AS TRUSTEE UNDER

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MAIL TO:

WAYNE S. SHAPIRO
ATTORNEY AT LAW
100 WEST MONROE STREET SUITE 2012
CHICAGO, ILLINOIS 60603