BCA 5.10/5.20 (Rev. Jul. 1964) Secretary of State Submit in Duplicate State of Illinois Remit payment in Check or Money

Order, payable to "Secretary of State".

DO NOT SEND CASH!

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

This Space For Use By Secretary of State

5054-570-9

Date

Filing Fee \$5.00

Clerk

(Signature of Registered Agent of Record)

	The name of the corporatio	on isExecut	tive Construc	tident Signe cording	
	1130 Harris or are 221,			. T#5555 THAN 0149 03/16/9	•
				₩167 # E × 90-1	101
	The State of Country of inc	corporation is	walsd skykkk	ware COOK COUNTY RECORDER	
	· O.		• • • • • • • • • • • • • • • • • • • •	The state of the Pennis	گەم داد
	The name and address of its	s registered agent a of State (<i>Before Ch</i>	and its registered or ange) are:	ffice as they appear on the recor	QS UI
1		- 1 -		Apter	
1	Registered Agent	First Name	Middle Name	Last Name	7
•	and and the office			eet, Suite 1715	
	08 1990 Registered Office	Nu nber	Street Suite	e No. (A P.O. Box alone is not acceptable)	•
3	earl of state Department The name and address of i		•	·	
	rate of satisfie	City	Zip Code	County	
/\	Tou Dehar	ine registered uppn	ite ronietarph	Cook County i office shall be (After All Cha	anges
0	Herein Reported):	its registered agein	1 3UG II2 LERIPTELEM	Office and no fution are our	Migor
		David	7 0.	Apter	
	Registered Agent .	First Name	Ny die Name	Last Name	,
		•	Road, Suite		6
	Registered Office	Number		No. (A P.O. Box alone is not acceptable)	116
		Northbrook		Cook X	(
		City	Zip Code	County	
		-			
	The address of the registers	ed office and the	address of the bus	sines, office of the registered as	jent,
	as changed, will be identical.		•	(Notes)	
	The above change was author	rized by: ("X" on	e box only)	Ux. Vo.	•
i	a.	y adopted by the bo	oard of directors.	(Noie 5)	63
	b. 🗷 By action of the re	egistered agent.		(Note 61	•
	•	_	Man Blade El	C	
14	uthorized by the board of dire	<i>ECTORS, SIBTI HELE.</i> Do no had named this	statement to be sign	ned by its duly authorized offic	cers.
١,	of whom affirm, under penal-	ities of perjury, the	at the facts stated hy	erein are true.	50 , -,
	Land A. St.		AMM.		
ec	January Company	and Jake		(Exact Name of Corporation)	
	ted by ADO	WEITHOW	14.5%	as '	
ct	ted by (Signature of Secretary or Az		by	ture of President or vice president)	
31	DRUMING AL CAMADAN AT THE	James Dec y,	I- v	MIN VI OF VANCOUS OF THE STATE	· ·
3,				Type or Print Name and Title)	
3,	(Type or Print Name of	ana 11(12)	,		

UNOFFICIAL COPY

The Contract County Clark's O

meye in so divided in



KANTOR & APTER, LTD. 650 DUNDEE RD., SUITE 160 NORTHBROOK, IL 60062