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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90119883

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

15.00

THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Cosmopolitan National Bank of Chicago, a National Banking Association, not personally, but as Trustee under Trust Agreement dated November 6, 1986 and known as trust number 27952 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Trust deed, bearing date the 3rd day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 89064186, and an Assignment of Rents dated February 3, 1990 and recorded as Document Number 89064187, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: \* See Legal Description attached hereto and made a part together with all the appurtenances and privileges thereunto belonging or appertaining hereof as Exhibit "A".

Permanent Real Estate Index Number(s): 17-17-301-018-0000  
Address(es) of premises: 1415 N Lexington, Chicago, Illinois

WITNESS our hands and seal this 5th day of March, 1990. THE FIRST COMMERCIAL BANK

BY Alan M. Share (SEAL)  
Atan M. Share, First Vice President  
ATTEST Gregory D. Salin (SEAL)  
Gregory D. Salin, First Vice President & Cashier

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALIN, FIRST VICE PRES. & CASHIER OF SAID BANK personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of March, 1990.

"OFFICIAL SEAL"  
Ziva Grunfeld  
Notary Public, State of Illinois  
My Commission Expires November 30, 1991

Ziva Grunfeld  
Notary Public  
Commission expires 11/30/91

This instrument was prepared by ALAN M. SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626  
(NAME AND ADDRESS)

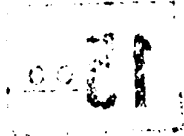
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EXHIBIT "A"

LOT 7 IN SUB-BLOCK 3 IN ROBINSON AND HONORE'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2<sup>+</sup> OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-17-304-018-0000

P.A. 1415 W. Lexington, Chicago, Illinois

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