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First National Bank of Lincolnshire
RELEASE

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 MAR 19 10:04

90119887

The above space for RECORDER'S USE ONLY

33-919 OF BRIDGE (100) NO. 1008.

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Co. of Chicago as trustee under trust agreement dated 5/19/88 and known as Trust# 10547404 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents, bearing date the 24th day of May 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page - , as document No. 88291842/88291843 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 158 AND 159 (EXCEPT THE WEST 17 FEET THEREOF) IN THE SUBDIVISION OF LOT 95 OF MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

15.00

pin# - 11-31-100-014-0000
pty address - 1701 N. Western Ave.
Chicago, IL

90119887

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its loan officer, and attested by its vice-president/cashier and its corporate seal to be hereto affixed, this 21st. day of February, 19 90.

First National Bank of Lincolnshire

By: Janis A. Anderson
Title: Loan Officer
By: Drew Vlasak
Title: Vice-President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
COUNTY OF Lake) SS

I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the loan officer of the First National Bank of Lincolnshire, a National Banking Association, and Drew R. Vlasak, personally known to me to be the vice-president/cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such loan officer and vice-president/cashier they signed and delivered the said instrument as loan officer and vice-president/cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of February 1990

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

7101 N. Western, Chicago, IL Reference: RUTHMAN (JAA)
 Place in Recorder's Box MAIL TO

Form 88-34 Bankforms, Inc.

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MAIL TO:
Phillip GROSSMAN
8707 N. Skokie Blvd.
Skokie, IL
60077
Box 323