UNOFFICIA

SHERIFF'S DEED (Judicial Sale)

Sheriff's Sale No: 893085

Loan No: 150704-4

20112078

MAD 1:4 1990

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on November 13, 1989 in case number 89 CH 2268 entitled TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS vs. CHICAGO TITLE AND TRUST COMPANY, as Trustee under Trust No. 1083652 dated 5/25/83 et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 23, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 4441 S. University Ave., Chicago, IL 60653 P.I.N: 20-02-315-010-0000

DATED this date:	MAR 1 4 1990 , 19
. 00/	JAMES E. O'GRADY (Seal) Sheriff of Cook County, Illinois
4	By: Charle Con
	Deputy Sheriff

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ___ANNIE D_EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein The Residence of the second section of the section and second second set forth.

Given under my hang and official sealy, this day of MAK 4 1990 9 OFFICIAL STAL " { Commission expires MAE L. ACPTS N. (C. 1891)

PROPERTY ADDRESS: 4441-5: University Avenue, Chicago, IL 60653 **GRANTEE ADDRESS:**

MY COMMESSION EXPINES 1/18/33 }

PREPARED BY AND MAIL TO: GOMBERG AND SHARFMAN, LTD. 175 West Jackson Blvd. Suite 2140 Chicago, IL 60604 Attorney's Number: 90334

UNOFFICIAL COPY
9 1 1 9 1 / 9

Our file No: 20843-1

LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 8 IN GREENWOOD PARK, A SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4441 S. University Avenue, Chicago, IL 60653

Property of Cook County Clark's Office

(S) (4) (S)