

First American Title Insurance Company
One Midway
100 North LaSalle Street, Suite 300
Chicago, Illinois 60602
(312) 750-6780
Allen Shelly

90119218

Satisfaction Of Mortgage

90119218

Date: January 10, 1990

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated October 18, 1989, executed by Mark A Stein and Judith C Stein, husband and wife

as Mortgagor, to Home Owners Savings Bank, F.S.B.

as Mortgagee, and filed for record November 13, 1989, as Document Number 89-539222

(or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of Cook County, Minnesota, is, with the indebtedness thereby secured, fully paid and satisfied.

OPK/A 2440 N LAKEVIEW #2404
CHICAGO IL 60614
PTN: 14-28-332-038-122
SEE LEGAL ATTACHED

Home Owners Savings Bank, F.S.B.

By Ken Pike
Its Vice President

By Jeff Morton
Its Asst Vice President

STATE OF MINNESOTA }
COUNTY OF Otter Tail } ss.

The foregoing instrument was acknowledged before me this 10th day of January, 1990, by Ken Pike and Jeff Morton, the Vice President and Asst Vice President, of Home Owners Savings Bank, F.S.B., a corporation under the laws of the United States of America, on behalf of the Board of Directors

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):
Home Owners Savings Bank, F.S.B.
225 W Cavour
Fergus Falls, MN 56537

Mary A. Morton
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE FOR BANK)
MARY A. MORTON
NOTARY PUBLIC - MINNESOTA
OTTER TAIL COUNTY
My Comm. Expires April 10, 1991

FIRST AMER. TITLE C336433 Index 20f3

113 25
1989 10 18 10 30 00
90-119218

56539222

325

PARCEL 1:

9 1 1 9 1 1 9

UNIT NUMBER 2404, IN THE 2400 LAKEVIEW CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS, OR PARTS THEREOF AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1973 KNOWN AS TRUST NUMBER 32452, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22583611; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807, FOR THE PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST OF AND ADJOINING SAID LOTS 1 AND 3 IN ANDREW E. LEICHT'S SUBDIVISION OF LOTS 9 AND 10 IN BAIRD'S LINCOLN PARK ADDITION), TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807, FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST AND ADJOINING LOT 2 IN THE SUBDIVISION OF LOTS 1 AND 2 IN ANDREW E. LEICHT'S SUBDIVISION OF LOTS 9 AND 10 IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.