

357226

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, 90120356
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 08-32-403-011-0000 85 E BRANTWOOD, ELK GROVE VILLAGE IL 60007

LOT 3462 IN ELK GROVE VILLAGE SECTION 11, BEING A SUBDIVISION IN SECTION 32, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 24, 1962 AS DOCUMENT NO. 18572095, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$13.25 T#4444 TRAN 3661 03/19/90 10:28:00 #0182 # *-90-120356 COOK COUNTY RECORDER

90120356

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GENE PIPPIN AND BETTY JO PIPPIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22ND day of MAY, A.D. 1978, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page -- as Document No. 24461366, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19-- and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume -- of Records, on page -- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9TH day of MARCH 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.
By: *Helen N. Novicki* ASSISTANT Vice President HELEN N. NOVICKI
Attest: *James E. Hunt* Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of MARCH A.D. 1990

This instrument was prepared by J1 ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec 90120356
PAULINE P. KUBINIEC Notary Public
"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1320

BOOK 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05-118339-1
Name GENE PIPPIN
BETTY JO PIPPIN
Address 85 E. BRANTWOOD
ELK GROVE VILLAGE, IL 60007

2/22/90

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Property of Cook County Clerk's Office



After recording mail to:
**MASSUCCI, BLOMQUIST, BROWN
& JUDSON**
780 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

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