

UNOFFICIAL COPY

PREPARED BY:

J. BRESNAHAN
1251 N. PLEM GROVE
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

9 0 1 2-413-236

90121326

11-27-90

85608C 386

CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE
DEERFIELD BEACH, FLORIDA 33442
CORRESPONDENT-POST CLOSINGS

RECORDING
MAR 12 1990
90-121326

LOAN NUMBER 194268-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 12, 1990, executed by
MONSERRATE D. RAMIREZ AND MYRNA RAMIREZ, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No. , page (s) , as Document
No. 90121326 COOK County Records, State of Illinois described hereinafter as follows:

LOT 83 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 5 BEING A SUBDIVISION OF PART OF
THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 08-24-413-038

08-24-413-038

ADDRESS: 1511 MIAMI LANE, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST HOME MORTGAGE CORPORATION

By: *[Signature]*

By: DAVID I. ROSEN

It's: PRESIDENT

Witness: *[Signature]*

On MARCH 12, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DAVID I. ROSEN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]*
6-6-92
COOK

OFFICIAL SEAL
JOANN BRESNAHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

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