RELEASE DEEL

33-022 CSL 47-53640

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## Know all Men by these Presents. That LASALLE BANK LAKE VIEW. TRUSTEE a Corporation organized and existing under and by virtue of the laws of the Sinte of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto-DENNIS CASCO (DIVORCED) of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it dated OCTOBER 21. may have acquired in through or by a certain MORTGAGE and recorded in the Recorder's office of Cook County, Illinois as Document No. 87571265 certain Assignment of Rents dated \_\_\_\_\_N/A \_\_\_\_ 19\_\_ and recorded in the Recorder's office of Cook County, I linois as Document No. SIA \_\_\_\_\_\_ to the premises therein described as follows, to wit: THE SOUTH } OF LOT 20 IN BLOCK 23 IN SIMON'S SUBDIVISION OF THE SOUTHEAST ! OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR THE PROTECTION OF THE OWNER. 13-35-422-005 THIS RELEASE SHALL DE FILED LAND 1643 N. SPAULDING CHICAGO, IL 60647 THE RECURDER/REGISTRAS OF DEEDS IN WITHESS WHEREOF, LASALLE BANK LAKE WEW has coused its corporate seal to be here in nursed, and has coused its name to be signed to presents by its Vice-President and attested by its <u>ASST.V.P.</u> Dust Officer, this \_\_\_\_STH\_\_\_ day of LASALLE BANK LAKE VIEW As Trustee WHERE PRESENTED IN 1. the undersigned, a Notary Public in and for said County, in the state atmessed, \$1121355 STATE OF HADIOUS COUNTY OF COCK JOHN W. GILLIE Vice-President of the LASALLE BANK LASE VIEW, and ASST. V. P. JEANENE V. MEISSER Trust Ornice: of said Bank, personally known to me to be the same persons whose names me subscribed

to the threegoing instrument as such Vice-President and ASSI.V.2. That rather respectively, appeared became methics day in person and occanowindged that they signed and delivered the stand instrument as their awn free and rathering art, and as the tree and voluntary art it said bank, the the uses and purposer there is set forth, and the said Vice-President did also then and there are recovered that he aid office said corporate seal of said bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this.

STH day or MARCH 15

Wotery Public

MAIL TO

ADDRESS IN ASHLAND AND COTY AN

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RECORDER'S OFFICE BOX NO. 146

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Property of Cook County Clerk's Office