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[Individual to Individual]

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THE GRANTOR

RAYMOND

84.3401 COOK 3

HILL AND Ortha

HILL, HIS WIFE

90122926

CONVEY Sand WARRANT S to PAUL W. STEWART, JR. AND GERALDINE F. HARRISON 6239 SOUTH MAY CHICAGO, ILLINOIS

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of C/28 in the State of Illinois, to wit:

THE NORTH 24 1/2 FEET OF LOT 5 IN BLOCK 7 IN SCHORLING'S SUBDIVISION OF 218.5 FEET EAST AND ADJOINING THE RIGHT WAY OF THE WESTERN INDIANA RAILROAD IN THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90122926

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Rea	al Estate Index N	Number(s):	20-3	3-104-398		
Address(es) of	Peal State	7920	SOUTH	PARNELL	CHICAGO	ILLINOIS
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	RAYMOND y	HILL Q	DATED (SI	his 27 (QH. O'Lhy OTHA	dry of	SEAL) (SEAL)
State of Illinois	said	County, in	the Stat	e aforesaid, DO) HEREBY	ary Public in and for CERTIFY that
THOMAS	AL SEAL" perses. S. DALTON to the State of Hillings dge Expires 4/9/97ec	nally known to foregoing ins that T. h. EY	me to be the trument, ap- signed, seal act, for the	opeared before me ed and delivered th uses and purpose	whose nam6: this day in peneral	ARE subscribed rson, and acknowlent as THEIR forth, including the
Given under my	hand and official	seal, this	2	Z da	y of Fifth	1950
Commission exp	pires	4/9	19	/4-/	NOTARY PUBLIC	

MAR TO:

| POUC SELVAZ |
| 19:0 S | (Name) |

This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy.

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#2000 # 13 #-90-1229

Office State of County Clerk's Office

90122926

Mail