UNOFITE COPEN NO. 09-58-71158

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE PRIFACE

	OKIGAGE KELLASE	
KNOW ALL MEN BY THESE PRESENTS: That Mortgage wherein Rosemary P. Her	the undersigned, ownermmer-Smith Married	rs of a certain Real Est to David L. Smith
is/are mortgagor and	Sears Mortgage Corp	oration
is mortgagee, and given upon the foll	owing described real property, to-wit:	
Lot 20 and the West 1/2 of Subdivision of the North 78 part between center of Elst of the Chicago River of the 40 North, Range 13 East of County, Illinois.	39.5 feet of the Son ton Avenue and Cente South 1/2 of Sect: the Third Principal	uth 1238.5 feet of er of North Branch ion 24, Township
P.I.N. 13-21-314-021		
P.I.N. 13-21-314-021 2867 Rescon, Chicago	0,16 60618	90122996
-90 122995	•	
and recorded in Book	of Mortgages, on	
Document No. <u>87245912</u> in	office of theRe	corder
of Cook the 7th day of May payment of the debt secured thereby ar	Junty, State of <u>Illi</u> , 19 <u>87</u> do hereby	acknowledge full
Dated this 26th day of Fe	<u>bruaty</u> , 19 <u>90</u> .	
	ORTGAGE JARORATION y/Allstate Faterprises	Mortgage Corporation
By: //	1	nortgage ourporacton
	nn Mitohell, Assistant	Vice President
Attest:	Later Words	- :
	Woodman Assistant Se	cretary
PRATE OF TITINOTES	•	1.0
STATE OF ILLINOIS) COUNTY OF LAKE )		0.
O- Alta OChh dan ac Dahm	A.D. 10	00 0/0
On this <u>26th</u> day of <u>February Public in and for said County,</u>	in the State aforesaid.	personally appeared
John Mitchell, and Barbara Woodman, kn	own to me to be the per	sons whose names are
subscribed to the within instrument an	d known to me to be the	Assistant Vice Preside
and Assistant Secretary respectively o	the within and forest	nrokalion, the corporation instrument, and who
being by me duly sworn, acknowledged to	o me that, being inform	ed of the contents
thereof, they executed the same as the	ir free and voluntary a	ict and deed and that the
are the Assistant Vice President and A	ssistant Secretary resp	ectively of said
corporation and that the seal affixed		
company and that said instrument was s Company by authority of its by-laws or	its Board of Directors	and said John Mitchell
and Barbara Woodman acknowledged sa said Company for the considerations, us	aid instrument to be th ses and purposes therei	e free act and deed of n mentioned.
GIVEN under my hand and notarial scal t		February A.D.
19 90	m 116	D. //
REPARED BY:	_ Miller	1x Cham
Sears Mortgage Corporation	MELBA J. KERPAN,	Notary Public
300 Knightsbridge Parkway Lincolnshire, IL 60069	My commission exp	ires August 13, 1991
L To: DANIEL A. MARSH JR.	"OFFICIAL STAMP Melba J. Kerpan	10707
135 South La Salle Streat	Notary Public, State of My Commission Expires 8	

GHICAGU, IL MINEUS 60603 ST \$-1469

My Commission Expires 8/13/91

## **UNOFFICIAL COPY**

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