## 90123639

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, FA.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and SANFORD R. HOLLANDER AND MAXINE HOLLANDER. HUSBAND AND WIFE

All the right, title interest, claim or demand whateover it may have acquired in, through or by a certain mortgage deed ,A.D. 19 88 , and recorded in the bearing date the 12thday of MAY , as Document No. , and a certain of Records, Page Recorder's Office in the State of Illinois, in Book as Document No. 88205207 State of Illinois, in Book of Records, on page: to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\* Document No. 88205207

PARCEL 1: UNIT 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING NO. 1 AS DELINEATED AND DEFINED IN THE A PARCEL 1: DECLARATION RECORLED AS DOCUMENT NO. 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, MANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: FASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448134. IN COOK COUNTY,

HOME SAVINGS OF AMERICA, F.A in testimony whereof, the said\_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 14th day of DECEMBER A.D. 19 89 ...

90123639

ME SAVINGS OF AMERICA, F.A.

Assistant Secretar

PAT MANN

EPT-01 MECORDING 47333

1833 TRAN 2077 03/20/90 15:17:00 COOK COUNTY RECOGNER

STATE OF CALIFORNIA 99.: COUNTY OF LOS ANGELES

DECEMBER 14 Public in and for said State, personally appeared before mo, in a undersigned, a Notary

and, VALERIE K. ARNOLD PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who recuted the within instrument as

President and ASSISTANT VICE HOME SAVINGS OF AMERICA, F.A.

ASSISTANT

Secretary, or behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

(This area for official notarial seal)

Keturn to allen Sobel 180 N La Sulle

Sul 2820

OFFICIAL SEAL

Helen Godoy NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Mar. 17, 1992

## **UNOFFICIAL COPY**

