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90123736

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That South Shore Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lavada Farmer, Don C. Maddox, and Ollie Banks (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 11th day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 3773743, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lots 9 and 10 in Bradfield and McFarland's Subdivision of Block 23, in Jones Subdivision of the West 1/2 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

*P. I. N. # 20-29-308-019
Commonly known as 1346 West 77th Street,
Chicago, IL.*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 1346 West 77th Street, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 7th day of March, 1990.

SOUTH SHORE BANK OF CHICAGO

James Bringley, Vice President (SEAL)
David Shryock, Vice President (SEAL)

This instrument was prepared by Maud Robinson 7054 S. Jeffery Blvd., Chgo., IL 60649 (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

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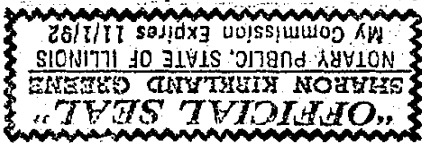
MAIL TO:

LAWRENCE C. FRANKS
P.O. Box 5676
Chicago, IL 60654

GEORGE E. COLE
LEGAL FORMS

DEPT-01 RECORDING \$13.25
T:1111 TRAN 0566 03/20/90 15:24:00
#1192 # *-90-123736
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



I, Sharon Kirkland-Greene, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James I Bradley, Vice President of South Shore Bank, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ~~Vice Pres. Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8th day of March 1990

NOTARY PUBLIC

Commission Expires

SHARON KIRKLAND GREENE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/1/92

92482106

STATE OF Illinois }
COUNTY OF Cook }
SS