

UNOFFICIAL COPY

1777630 | 2 4 8 3 1

ASSIGNMENT OF MORTGAGE

90124331

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY THOUSAND SIXTY FIVE AND 00/100 Dollars (\$ 70,065.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 21ST day of DECEMBER, A.D., 1989, made by SAMUEL PEREZ JR., A BACHELOR AND SAMUEL PEREZ SR, MARRIED TO NEREIDA PEREZ and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 25 IN GROSS' THIRD HUMBOLDT PARK ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

LEPT-01 RECORDING \$13.00
TR2222 TRAN 0494 03/21/90 10:38:00
#109 # B *--90-124831
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 90-018688.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns. Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 26th day of December A.D., 1989.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
WILLIAM M. KEARNEY Vice President
VICE-PRESIDENT

90124331

Attest: Daniel S. Galvan
Assistant Secretary

90124331

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of December A.D., 1989.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

P-9

TAX IDENTIFICATION NUMBER: 16-01-413-042
PROPERTY COMMONLY KNOWN AS:
1022 N. ROCKWELL CHICAGO, IL 60622

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

1300

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RECORDS OF THE COUNTY

1891

PROPERTY TAX

Property of Cook County Clerk's Office

RECORDS OF THE COUNTY

1891

PROPERTY TAX

1891

RECORDS OF THE COUNTY

PROPERTY TAX