

ASSIGNMENT

OF

MORTGAGE

TO

19

at o'clock and minutes

Received and entered with

Book

Allies

Page

Register

RETURN TO

RETURN TO:

UNION MORTGAGE CO., INC.

P. O. BOX 35993

DALLAS, TEXAS 75251-5929

214/750-8164

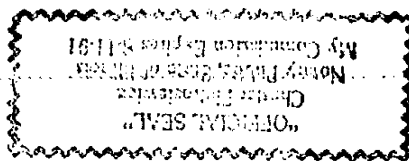
90255663

CHESTER PIETRORSIEWICZ

Notary Public

1989

Given under my hand and official seal this the 1ST day of DECEMBER



My commission expires

the undersigned, CHESTER PIETRORSIEWICZ, President of TAPCO INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

whose name as President of TAPCO INC.

the undersigned, CHESTER PIETRORSIEWICZ

a Notary Public in and for said County in

CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

90255663

My commission expires

REDEPT-D1 RECORDING \$13.00
T#6666 TRAN 0240 03/21/90 13:19:00
#5612 *F* 90-125663
COOK COUNTY RECORDER
Notary Public

Given under my hand and official seal this

the undersigned, JOE TAPPER, trading as a partner of TAPCO INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on behalf of said business

whose name as trading as a partner of TAPCO INC.

the undersigned, JOE TAPPER

a Notary Public in and for said County in said

General Acknowledgment

COUNTY OF

STATE OF

JOE TAPPER, Pres.

By

and attested his seal hereto

1989

In Witness Whereof, the assignor has duly executed this assignment this 1ST day of DECEMBER

TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC., its successors and assigns, forever

page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon

of the County of COOK State of ILLINOIS

and recorded on the 19th day of NOVEMBER 1989

in the office of the Recorder of Deeds, Volume 90-061297

in favor of TAPCO INC.

a certain mortgage, made and executed by ALXANDER SMITH

UNION MORTGAGE COMPANY, INC., and by these presents do grant, bargain, sell, assign, transfer and set over unto the said

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned

to IT, in hand paid by UNION MORTGAGE COMPANY, INC., Dollars, lawful money of the United States,

in consideration of the sum of \$288.28

located at 4415 W. MONTROSE CHICAGO, ILLINOIS 60641

Know all men by these presents, that TAPCO INC.

ASSIGNMENT BY MORTGAGE

THE EAST 150 FEET OF LOT 84 (EXCEPT THE SOUTH 30 FEET, AND EXCEPT THE NORTH 40 FEET OF SAID LOT) IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PREPARED BY: TAMARA SIEGLER 10 E 22ND STREET SUITE 116 LOMBARD ILLINOIS. PM: 21-30-312-037

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