

UNOFFICIAL COPY

14.00

PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

90125719

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE
SUITE 900
ARLINGTON, VIRGINIA 22202-3798

DEPT-01 RECORDING \$14.00
T#6666 TRAN 0243 03/21/90 13:35:00
#5617 F *90-125719
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargain, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/05/89 made and executed by DAVID L STOKEN AND DAVID L GAZDZICKI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****66,000.00 covering premises situate 729 DOVER WHEELING IL 000060090

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE 90125719

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 05, 19 89 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798

TRAVELERS MORTGAGE SERVICES, INC. By: EMIL ACETO, ASSISTANT VICE PRESIDENT

SHARON SMITH STATE OF NEW JERSEY)) ss COUNTY OF CAMDEN:)

DIANE J. CUDD, ASSISTANT SECRETARY Prepared By: SHARON SMITH

Be It Remembered That On This Date of OCTOBER 05, 19 89 before me, the undersigned authority, personally appeared DIANE J. CUDD, who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that EMIL ACETO is the Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seat of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the day and year aforesaid MARTI WOODWARD NOTARY PUBLIC OF NEW JERSEY My Commission Expires Dec 2, 1992

14.00

DIANE J. CUDD, ASSISTANT SECRETARY

90125719

TMS #
Title Co.
#

Assignment of Mortgage

TRAVELERS MORTGAGE SERVICES, INC.

TO

Received in the _____ office
of the County of _____
on the _____ day of _____
A.D. 19 _____ at _____ o'clock
in the _____ noon, and recorded
in Book _____ of
Assignment of Mortgages for said County, on
pages _____

RECORD AND RETURN TO
TRAVELERS MORTGAGE SERVICES, INC.
2339 Route 70 West
Cherry Hill, NJ 08034

6/11/2006



RECEIVED
MAY 11 2006
CLERK'S OFFICE

UNOFFICIAL COPY

9 0 1 2 5 7 1 9

UNIT 7B IN CHELSEA COVE DONCOMINIUMS NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 IN "CHELSEA COVE", A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S SUBDIVISION OF PART OF SECTION 2,3,4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN INN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973, AS DOCUMENT NUMBER 22205968 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22604309, AS AMENDED BY DOCUMENTS 23653852 AND 23710790, TOGETHER WITH ITS PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORDED, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN: 03-03-400-063-1146 V 231

Property of Cook County Clerk's Office

03-03-1973