## SOFFICIAL COPY (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded.

90125190

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED W** E MORTGAGE OR DEED OF

\$13.25 pers-01 RECORDING T#4444 TRAN 3678 03/21/90 11:23:00 #)654 # D \*-90-125150 TOOK COUNTY RECORDER

Above Space For Recorder's Use Only

	MITO	WALL MENDI INESE PRESENTS,				
THAT	<u> </u>	Commercial National Bank of Chicago				
	100.	4800 N. Western Ave., Chicago, Illinois				
of the County	of Cook	and State of for and in consideration of one dollar, ar	nd for			
other good and	d valuable considera	ations, the receipt whereof is hereby acknowledged, do es hereby re	emise,			
release, convey	and quit-claim unto	Hestor M. Lopez, Alicia Lopez & Evelyn Rivera (J)  (NAME AND ADDRESS)	<del></del>			
		1518 N. Monticello, Chicago, Illinois				
heirs, legal rep	oresentatives and ass	signs, all the light, title, interest, claim, or demand whatsoever	<u></u>			
may have acqui	red in, through, or by	y a certain Trus' Died, bearing date the 12th day of January	<u></u>			
19_88, and reco	orded in the Recorder	i's Office of Cock County, in the State of Illinois in Book	ري			
of	page	as Document Number, to the premises therein descri	ribed,			
thereof in Cook Tax ID#	) of Section 2, County, Illinoi 16-02-106-026	State of Illinois Sigllows, to wit:  ebes Subdivision of E. 3 of .W % (except 5 acres in NE c  Township 39 N. Range 13, East of the Third Principal Me is.  N. Monticello, Chicago, Illinois				
		and privileges thereunto belonging or appertaining.	Bagney may			
Č	by hand and seal		. '			
		John Jannantuoni	(SEAL)			
STATE OF	Illinois					
COUNTY OF .	Cook	ss.	13			
COUNTER		90125190	1			
		I, Kristine Murphy a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY John Jannantuoni, Asst. Vice President	that			
		personally known to me to be the same person whose nameis_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument as his_ free and voluntary act, for the uses and purposes therein set forth.				
CONTRACTOR OF THE STATE OF THE		Given under my hand and official seal, this 3rd day of March 1990.  Water Musch Notary Public				
ieraminsion Eunite Wywyddynyddyn	is 2/9/93 - ≨	Commission expires				

This instrument was prepared by \_\_

K. Murphy

(NAME AND ADDRESS)

UNOFFIC	1At 0 60651	OB 0 0 9263	Mail to	70	RELEASE DEED.
DOOP OF COOP					

farm 84:349 Bankforms, Inc.

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