

UNOFFICIAL COPY

PREPARED BY MARISSA GONZALEZ
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

00126400

LOAN # 822288

00126400

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MILTON BENJAMIN, MARRIED TO LINDA BENJAMIN, MARRIED TO LINDA BENJAMIN,
AND HENRY BENJAMIN, MARRIED TO BLANCHE BENJAMIN

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of OCTOBER, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. ** and a certain Assignment of Rents bearing date the 23rd day of OCTOBER, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87576805 to the premises therein described, situated in the State of Illinois, as follows, to wit:

* DOCUMENT NO. 87576805

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 13-12-200-001

DEPT-01 RECORDING \$13.25
T#1111 TRAN 0767 03/21/90 15:12:00
\$1634 *--PTN-126400
COOK COUNTY RECORDER

00126400

1ST AMERICAN TITLE order # 13-12-200-001

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 6th day of MARCH, A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A.

By: *Valerie K. Arnold*
Assistant Vice President

VALERIE K. ARNOLD

By: _____
Assistant Secretary

PAT MANN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:

on MARCH 6, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared

VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and
HOME SAVINGS OF AMERICA, F.A.

ASSISTANT Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to by-laws, or a resolution of its board of directors.

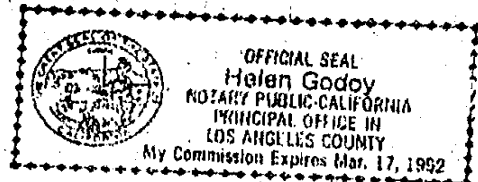
WITNESS my hand and official seal.

Signature _____

Helen Godoy

HELEN GOBOY

(This area for official notarial seal)



00126400

1325

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LOTS 672, 673, 674 AND 675 IN WILLIAM H. BRITIGAN'S RUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVE. AND EXCEPT THAT PART LYING FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0012100



Milton Benjamin
4630 N. Ave. S
Chicago, IL 60652