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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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DEPT-01 RECORDING \$13.00  
T#1111 TRAN 0780 03/21/90 15:49:00  
#1702 \*--90-126498  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT RALPH E. BROWN, TRUSTEE

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED dated the 19TH day of AUGUST 1965, made by

made by THOMAS J. WEBB and LENA MAE WEBB

OF THE COUNTY OF COOK, STATE OF ILLINOIS

to RALPH E. BROWN, as TRUSTEE

and recorded as document No. 19580565 in Book at page in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 52 in Aurelia Stage's Resubdivision of Blocks 3 & 4 In West Auburn, a Subdivision of the Southeast Quarter of Section 29, Township 38 North, Range 14, East of the third Principal Meridian, (Except the North 99 Feet thereof) in Cook County, Illinois.

Permanent Real Estate Index Number(s): 20-29-404-017

Address(es) of premises: 948-58 WEST 76TH STREET, CHICAGO, ILLINOIS

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this day of 19 90

*Ralph E. Brown* (SEAL)

RALPH E. BROWN, TRUSTEE

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss. JAMES L. HARDEMON

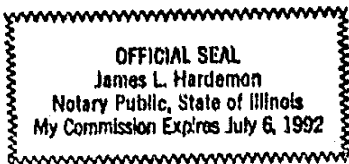
I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH E. BROWN

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of February, 19 90

*James L. Hardemon*  
Notary Public

Commission expires



*14*

This instrument was prepared by JAMES L. HARDEMON, 8527 S. STONY ISLAND AVENUE, CHICAGO, IL 60617

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COOK COUNTY CLERK

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