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LIS PENDENS NOTICE

901-401479

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO,
A Municipal Corporation,

Plaintiff,

NO.

\$3.00
FILING

-vs-

George J. Maxwell
P.O. Box 6794
Chicago, Illinois 60680

Susie P. Maxwell
P.O. Box 6794
Chicago, Illinois 60680

Defendant (s)

Official Business
City of Chicago

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the
above entitled cause was filed in the above court on
the _____ day of MAR 14 1990 198 for
violations of the Chicago Building and Housing Code,
and is now pending in said court and that the property
affected by said cause is located at the following
address:

739 North Leamington
House

and described as follows: SEE ATTACHED TITLE SEARCH SHEET.

* * * REFER TO ATTACHED ADDENDUM * * *

Kelley R. Walsh
Corporation Counsel
City of Chicago

By: Milda M. Sales

Assistant Corporation Counsel
180 N. LaSalle St. Suite 501
Chicago, Illinois 60601

or

Deposit in box no. _____

COOK COUNTY ILLINOIS
Record kept for record

1990 MAR 22 AM 9:57

90126809

COOK COUNTY
FILED FOR RE
1990 MAR 22 AM

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1990 MAR 14 AM 11:20

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1007 1073013

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01/17



Property of Cook County Clerk's Office

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REI TITLE SERVICES

DEPARTMENT OF REAL ESTATE REGISTRY
1800 FINE LINE AVE. CHICAGO, ILL. 60601-3021
312.584.9000



TRACT BOOK	This space used only Title Registered Under "TORRENS SYSTEM" of Land Registration
Certificate No.
Book Page

Address of Property **739 N. Leanington**

Legal Description **Lot 41 and the S 5 ft. of Lot 42 in Block 1 in the Subdn. of the N 16 acres of the W 1/2 of NE 1/4 of**

SECTION **9** TOWNSHIP **39** NORTH, RANGE **13** EAST OF THE THIRD PRINCIPAL MERIDIAN

TITLE HELD BY: **George J. Maxwell and wife Susie P. (J)**

Memorandum from the Tract Indices in the Office of the Recorder of Deeds

DOCUMENT NO.	GRANTOR	GRANTEE	INST	DATE	DATE FILED
22331869	Jacob H. Samaan & wife	George J. Maxwell & wife Susie P. (J)	WD	2/14/73	5/21/73

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Search dated **10/30/89** covering Records of **10/19/89 CG** **16-09-201-009**

TAXPAYER NAME	ADDRESS	PERMANENT INDEX NO.
Maxwell George	PO Box 6794, Chicago, IL 60680	

THE ABOVE INFORMATION IS FURNISHED AND ACCEPTED WITH THE EXPRESS UNDERSTANDING THAT THIS COMPANY ASSUMES NO LIABILITY, FINANCIAL OR OTHERWISE FOR ANY ERRORS OR OMISSIONS CONTAINED HEREIN.

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PROPERTY OF THE PROFESSIONAL MEDICIAN BOARD OF ILLINOIS

DESCRIPTION	DATE	AMOUNT	DEBITED TO	CREDITED TO	BALANCE
STATE					
FEE					
...

Property of Cook County Clerk's Office

COERSON

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66610776

PLA Case No

131(455416)-703 - 703
LOAN #00022765(0097)

State of Illinois

Mortgage

This indenture, made this 12TH day of DECEMBER, 1986, between

GEORGE J. MAXWELL
SUSIE MAXWELL, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, Mortgagee and
a corporation organized and existing under the laws of THE STATE OF COLORADO
Mortgagee.

Witnesseth that whereas the Mortgagee is justly indebted to the Mortgages, as is evidenced by a certain promissory note bearing even date herewith in the principal sum of

FORTY FIVE THOUSAND FORTY NINE AND 00/100

Dollars (\$ 45,49.00) payable with interest at the rate of ELEVEN

per centum (11.00) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its

office in 7900 EAST UNION AVENUE, SUITE 500
DENVER, CO 80237

at or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of

FOUR HUNDRED TWENTY NINE AND 01/100

Dollars (\$ 429.01) of FEBRUARY 1, 1987, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JANUARY 2017.

Now, Therefore, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Waiver unto the Mortgages its successors or assigns, the following described Real Estate situate, lying and being in the county of COOK and the State of Illinois to wit

LOT 41 AND THE SOUTH 5 FEET OF LOT 42 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE
DENVER, COLORADO 80237

Witness my hand and seal this 12th day of December, 1986, at the City and County of Denver, State of Colorado.

This document is a true and correct copy of the original as recorded in the public records of the State of Illinois, and is subject to the provisions of the Public Access to Public Records Act, Chapter 175, Illinois Compiled Statutes (605 CS175).

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