

UNOFFICIAL COPY

PREPARED BY: COX 383 - TL

90070826

90126009

90101657

MARY L. BARCLAY  
5 MARKET SQUARE COURT  
LAKE FOREST, ILLINOIS 60045

AND WHEN RECORDED MAIL TO

WM. BLOCK & COMPANY, INC.

COOK COUNTY, ILLINOIS

1990 FEB 13 11:28

90070826

NAME

ADDRESS

CITY & STATE

5 MARKET SQUARE COURT  
LAKE FOREST, ILLINOIS 60045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TCF MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 9, 1990

MARK A. HUBL AND SHERRI L. HUBL, HUSBAND AND WIFE

, executed by

to WM. BLOCK & COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 5 MARKET SQUARE COURT, LAKE FOREST, ILLINOIS 60045

and who's principal

and recorded in Book/Volume No. COOK

page (s)

as Document

County Records, State of Illinois described hereinafter as follows:

90070825  
SEE ATTACHED RIDER

*Re - Recorded as Doc. 90101656*  
*Re Recorded as Doc 90126009*

18-08-202-001 18-08-202-012  
COMMONLY KNOWN AS 501 SUNSET AVENUE  
LA GRANGE, ILLINOIS 60525

13.00

13.00

13.00

TOGETHER with the note of notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WM. BLOCK & COMPANY, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF LAKE

20085100

On FEBRUARY 9, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared WM. W. BLOCK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By: WM. W. BLOCK  
His: PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledged said instrument to be the free act and  
deed of said corporation.

By:  
His:

Notary Public: *Mary L. Barclay*  
LAKE COUNTY, ILL.  
My Commission Expires 8/12/91

Witness OFFICIAL SEAL  
MARY L. BARCLAY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/12/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS DOCUMENT IS BEING RECORDED FOR THE PURPOSE OF CORRECTING THE LEGAL

90070826

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UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TELEPHONE 344-2000

PARCEL 1:

LOT 8 EXCEPT THE SOUTH 4 FEET THEREOF IN E.C. CARLSON'S SUBDIVISION OF 2 1/2 ACRES IN THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 330 FEET OF THE WEST 330 FEET OF SAID EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE WEST 37.5 FEET OF LOT 48 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 37.5 FEET OF LOT 49, BEING IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION, A SUBDIVISION IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FILED FOR RECORD

1990 MAR -7 PM 12:00

90101657

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 MAR 21 PM 2:36

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COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TELEPHONE 344-2000