

UNOFFICIAL COPY

483236

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by MANUEL BARRALES, DIVORCED AND NOT SINCE REMARRIED

dated JUNE 25, 19 87, and recorded JUNE 29, 1987,  
in the office of the RECORDER of COOK ILLINOIS  
(Recording Officer) (County) (State)

under Document No. 87354119 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 10 IN BLOCK 14 IN WALTER S. HAINES SUBDIVISION OF BLOCKS 2 AND 14 IN THE CIRCUIT  
COURT PARTITION OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21 31 209 031

*8022 S. ESCANABA*

DEPT-01 RECORDING 11  
11444 TRAN 3680 03/21/90 14:53  
#0705 # D \* -90-12607  
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 5 day of MARCH 19 90.

Attest:

By D. A. MAY Assistant Secretary Vice President

CORPORATION ACKNOWLEDGEMENT **90126073**

State of ILLINOIS  
County of WILL. } ss.

On this 5 day of MARCH, 19 90 A.D., before me appeared

D. A. MAY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

, a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D. A. MAY

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

**WILL "OFFICIAL SEAL"**  
(County) Lisa M. Nutter

ILLINOIS  
(State)

My Commission Expires: My Commission Expires Oct. 27, 1990

*Lisa M. Nutter*

FOR THE PROTECTION OF THE OTHER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS  
IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN RECORDED

90126073

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Property of Cook County Clerk's Office

30126073



Mail To:

Hutchinson, Anderson Associates  
16860 S. OAK PK AVE  
Tinley PK, J11  
60477