

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

90126243

DATE LOAN PAID OFF: 2-16-90
INVESTOR NUMBER: NS
Loan No. 390900490

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM G URSO AND ELIZABETH URSO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88-459119

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number [blank] to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 12 (EXCEPT THE SOUTHWESTERLY 5 FEET) IN DALDIS RESUBDIVISION OF LOT "A" IN GEORGE F NIXON COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-21-324-029-0000

2148 WESTCHESTER BLVD., WESTCHESTER ILLINOIS 60154

DEPT-01 RECORDING \$18.25
#4444 TRAN 3682 03/21/90 16:10:00
#0075 # D * -90-126243
COOK COUNTY RECORDER

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 7TH day of MARCH A.D. 1990

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: George H. Wood
ASST Vice President
ATTEST: Joyce K. Under
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92



OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

Vicki Sullivan
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2148 WESTCHESTER BLVD.
WESTCHESTER ILLINOIS 60514

Mall to:
Edmonds & Edmonds
1187 S. Mannheim Rd # 3088
Westchester IL 60154

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH AND HOLMES AVENUE
CLARENDON HILLS ILLINOIS 60514
(708) 326-7300 x3443 & x3445

pab
xx

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11/15/2011

Property of Cook County Clerk's Office

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