

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 7 9 0 30127967

Know all men by these presents That Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto ASSOCIATES FINANCE, INC

party of the second part, a certain REAL ESTATE MORTGAGE dated the 21st day of OCTOBER, signed by THOMAS GORE and FLORA MAE WILLIAMS

Conveying to HARBOR FINANCIAL GROUP as Mortgagee, the following described premises, to wit LOT 32 AND 33 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$13.25  
. T03333 TRAN 2343 03/22/90 14:09:00  
. \$3508 # \*-90-127967  
. COOK COUNTY RECORDER

P.I.N. 16-04-215-008

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and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89560654

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director. J.B. HUESCHLER

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BY [Signature]  
EXECUTIVE DIRECTOR

THIS INSTRUMENT WAS PREPARED BY:

MARY WOOD

2020 EAST 159th STREET

CALUMET CITY, ILLINOIS

60409

-90 127967

STATE OF ILLINOIS

COUNTY OF

SS:

I, Steven P. Helm, a Notary Public in and for said County in the State aforesaid, do hereby certify that Thomas Gore and Flora Mae Williams Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 9th day of Feb, 1990.

" OFFICIAL SEAL "  
STEVEN P. HELM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/7/93

[Signature]  
Notary Public

13 Mail