90127094UNO FIFSON ALCOOPLY 4

And Release of Mortgage

| SELFRELIANCE UKRAINIAN | FEDERAL | CREDIT | LUNIO | N |
|------------------------|---------|--------|-------|---|
| | | | • | - |

| | GEI EDEI | IANCE LIKE | AINIAN FED | ERAL CREDI | T UNION | Logn | No. 4479-61 | 10 |
|-------|---|--|--|---|--|---|---|---------------------------|
| 7:1 | | existing under th | | 2351 W. Chicago United States of | o Ave. — Chic | | | |
| 7 219 | of all the not | | ed, and of the si | um of one dollar, t | the receipt wher | cof is hereby sekno | mentioned, and the wledged, does hereb Inder Trust No | y REMISE, |
| in A | of the County right, title, i | | r demand wha | and Stat tweever it may h | | | a certain Mortgage | , all the dated the |
| Î.s. | 13th | day of | August | | , А.D | . 19 86 , and recor | ded in the Recorder | r's Office of |
| | | Cook | Coun | ity, in the State of | Illin | ois | | , in book |
| | | of eraceds, on p | n Ke. | , au docame | int Ņa. — 86 | 372913 | , and a certain . | Amignment |
| | of Ronts dates | d the 13t)1 | day of | August | | , 19 86 , | and recorded in the | Recorder's |
| | Office of | Cook | 0, | County, in | the State of | Illinois | | , in |
| | book described, su f | of records, follows, to-wit: | on pr _g e | , as do | cument No. | 86372914 | , to the prem | iscs therein |
| ٢ | Lot 9 in West 1/2 Third Pri | Block I in of the South | heast 1,4 c dian , Reco | Section 15 | , Township | 42 North, Ran | Subdivision o ge 10, East o mber 17,084,34 | f the |
| 13725 | Property | Address: 300 | 6 N. Smith | St. Falatine | al Thippois | 60067 | | |
| AC 73 | Permanent | Tax No: 02- | -15-400-027 | 1990 : Y ? 22 | 11: 08 | 9012 | 7094 | |
| ` ` | situated in the State of apportaining. | City Illinois | of | Palatine , togethe | | unty of Co purtenances and pr | ok ivileges thereunto be | and clonging or |
| | | | the said corpora | | | | and has caused its : | |
| | U | presents by its | 4 | Fresident | , and attested by A.D., 19-89 | rita Assista | nc Sec | retary, this (|
| | 10th | day or | June | | V.D.' 14 63 | . (0) | | Z |
| | ATTEST: | | SELFRELIA | NCE UKRAIN | IIAN FEDER | AL CREDIT U | NION | / |
| | 151 | La. | ns | | By | VAICEL | Welley | * |
| | Bob lan Wat STATE OF | tral, Assis ILLINOIS | starit | eretary | | an Mycyk | Bresidai undersynet, a Not | it nam: Dublin |
| | COUNTY OF | COOK | | . The | resa Dachni | .wвкуј "" | Olidota gili a 1101 | агу кишк. |
| | in and for said | County, in the S | tate aforesaid, D | O HEREBY CERT | TFY THAT RO | oman Mycyk | | |
| | personally know | wn to me to be th | | President of | | | | |
| | instrument, app said instrumen pursuant to cu | and Boho uid corporation, a peared before mo ut as such office uthority, given b | dan Watral and personally k e this day in per its of suid corpe y the Board of | son and severally : pration and causes | personally knother same personally knother the same personal to the corporate corporation as | own to me to be thons whose names as hat as such officers, seal of said corpo their free and volus | Assistant re subscribed to the they signed and deleration to be affixentary act, and as the | livered the d thereto, |
| | GIVEN under 1 | my hand and Not | arial Scal this | 10th day | of June | /- /· | , A.D. 19 | 89 |
| | Theresa Da 2351 W. Ch | MENT WAS PRE achniwakyj, nicago Avenu Illinois 606 | Closing Off | icer audit 27, | on land | Notary P | | |
| | | | | (7 | Storal le | 1 112 N 461 1 | • | |
| | | | | | No Jak | e Cook Kid | 600 89 | |
| | 44053-7 (1/74)* 345R — Full Sati | sfaction and Roleas | e of Mortgage | | No Jak | e Cook. Pirt Grow, El | C/UUS 4 SAF Systems | and forms |