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THE GRANTOR S Edward J. Trzaska and Lorraine Trzaska, his wife, as joint tenants of 4811 Michigan Avenue,	DEF: 01 DECORDING 1#2222	22/90 09:27:00
of the Village of Schillar Pk County of Cook State of Illinois for the consideration of	#1939 * B #-90-127358 COOK COUNTY RECORDER	
ten and no one-hundreths DOLLARS, and other valuable considerations in hand paid.		
CONVEY and OUIT CLAIM to Frank O'Grady and Eileen O'Grady, his wife, as		
joint tenants, of 828 Austin, Park Ridge, IL 60068	(The Above Space For Recorder's Use Onl	
(NAMES AND ADDRESS OF GRANTEES)		
not in Tenancy in Common, but in JOINT TENANCY, all interest i situated in the County of Cook	in the State of Illinois, to wi	
Parcel 1: Lot 17 and the North 4 feet of Lot 18 in 810 being a subdivision of part of the East Half Fractional Quarter of Section 9, Township 40 of the Third Principal Meridian lying East of Wisconsin Central Railroad in Cook County, I Parcel 2:	of the south East North, Range 12, East of the Right of Way of the Ilinois.	
The West 1/2 of the north/south vacated alle adjacent to Parcel 1, said alley vacated by Schiller Park on November 21, 1966, by ordinates	the Uillane of	
Permanent Tax Index Number: 2-09-432-017-08	000	
4	***	
hereby releasing and waiving all rights under and by virtue of the Home Illinois. TO HAVE AND TO HOLD said premises not in tenancy in com	stead Exemption Laws of the State of mon, but in joint tenancy forever.	
Permanent Real Estate Index Number(s): 12-09-432-017-0000	/	. 1
Address(es) of Real Estate: 4819 MICHIGAN AVE. SCHILLER	The work is	
DATED this	- day of	•
PLEASE EDWARD II. TRZASKA LORRAL	NE TRZASKI	· · · · · · · · · · · · · · · · · · ·
TYPE NAME(S) (SEAL)	(SEA)	
BELOW	0127358	
said County, in the State aforesaid, DO HERE EDWARD J. TRZASKA AND LORRAINE	ndersigned, a Notary Public in and f EBY CERTIFY that IRZASKA, HIS WIFE	1
Catherno Lipping 3/15/93 Commission Fighes 3/15/93 Commission HERE Tree and voluntary act, for the uses and purprelease and waiver of the right of homestead.	me this day in person, and acknowl- id the said instrument as their	*
Given under my hand and official seal, this 27 Commission expires MARCH 15, 19.92 (Athlib)	day of JANUARY, 9 110	91127356
This instrument was prepared by ROY F. MCCAMPBELL, 9758 W. G	RAND AVE. FRANKLIN PK. 1L DOMESSI 60131	
Charach	SERQUENT TAX BILLS TO:	
AL TO STATE STATE OF THE STATE	O'GRADY O'GRADY	
PARK KINGE WINOIS DUB! PAR	K Ridde, The 60068	a /

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RECORDER'S OFFICE BOX NO. .

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